

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, James Hollingsworth and Linda M. Hollingsworth

in consideration of One Dollar and assumption of mortgage described below ~~XXXXX~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carolyn Ray and Jessie Ray, their heirs and assigns forever,

All that piece, parcel or lot of land, with all buildings and improvements thereon, situate, lying and being in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 1 on Plat of Brandon Annex, which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book C, at pages 218 and 219, and having according to a more recent plat and survey of property of Cecil D. Buchanan by R. K. Campbell, dated November 28, 1966, recorded in the RMC Office for Greenville County, S. C. in Plat Book NNN, page 123, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Liberty Street at the joint front corner of Lots 1 and 2, and running thence along the joint line of said lots N. 24-10 E. 126 feet to an iron pin; running thence S. 71-0 E. 4.4 feet to an iron pin; running thence S. 10-26 E. 103 feet to an iron pin in Liberty Street; thence with Liberty Street S. 79-43 W. 75.6 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Grantors herein by deed of Effie Starkey dated September 6, 1978, and recorded in the RMC Office for Greenville County, S. C. in Deeds Volume 1087, page 93 on September 11, 1978.

This conveyance is made subject to any existing easements, rights-of-way, reservations and restrictions that may appear of record and/or on the recorded plat and/or on the premises.

As a part of the consideration hereof, the grantees agree to assume and pay, according to its terms, that certain note and mortgage given to Effie Starkey, on which there is a balance due of approximately \$3,870<sup>00</sup>, said mortgage being recorded in Mortgage Volume 1443 page 871.

519-122-18-25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of February 19 80.

SIGNED, sealed and delivered in the presence of:  
James A. Hiken (SEAL)  
Linda M. Hollingsworth (SEAL)  
Marjorie A. Hill (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 6th day of February 19 80  
James A. Hiken (SEAL)  
Marjorie A. Hill  
Notary Public for South Carolina.  
My commission expires: 1-2-90

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 6th day of February 19 80  
James A. Hiken (SEAL)  
Linda M. Hollingsworth  
Notary Public for South Carolina.  
My commission expires: 1-2-90  
RECORDED this 6th day of FEB. 19 80 1:54 P/ 23894

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