

STATE OF SOUTH CAROLINA } 5 PM '80
COUNTY OF GREENVILLE } ERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

in consideration of Eighty Six Thousand Two Hundred and 00/100----- (\$86,200.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jay A. Bocook and Karen A. Bocook, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 of a subdivision known as Altamont Forest, Section One, as shown on a plat thereof prepared by Robert R. Spearman, Surveyor, dated January 24, 1978 and recorded in the R.M.C. Office for Greenville County in Plat Book 6-H, at Pages 42 and 43, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of the turnaround of Persimmon Lane at the joint front corner of Lots Nos. 4 and 5 and running thence with the joint line of said lots, S. 37-24 W. 30.0 feet to an iron pin; thence continuing with the joint line of said lots, S. 24-50 W. 220.3 feet to an iron pin at the joint rear corner of Lots 4 and 5; running thence with the rear line of Lot No. 5, S. 50-24 E. 55.0 feet to an iron pin in the line of property of Caufman; running thence along the line of said property, N. 49-36 E. 255.0 feet to an iron pin at the joint rear corner of Lots Nos. 5 and 6; running thence with the joint line of said lots, N. 35-36 W. 113.9 feet to an iron pin on the southern side of the turnaround of Persimmon Lane; thence with the southern side of said turnaround, the chord of which is N. 89-05 W. 59.5 feet to the point of beginning.

This being a portion of the same property conveyed to the grantor by deed of Southern Bank and Trust Company recorded October 11, 1976 in the RMC Office for Greenville County in Deed Book 1044, at Page 420.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of February 19 80

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
Joe W. Hiller

[Signature]
[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of February 19 80

[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires: 10-15-89

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
72.00

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5th day of February 19 80
[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires: 10-15-89

[Signature]
Curran B. Hiller

RECORDED this day of 19 at M. No.

0173

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