

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
CO. S. C.  
52 PH '80  
M.C.

GRANTEE'S ADDRESS:  
217 Libby Lane  
Mauldin, South Carolina

KNOW ALL MEN BY THESE PRESENTS, that JAMES A. ARNOLD AND JUANITA B. ARNOLD

in consideration of TWENTY-THREE THOUSAND NINE HUNDRED EIGHTY-SIX and 78/100 Dollars,  
(\$23,986.78) and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto SAMUEL KENNEDY and ANNIE RUTH KENNEDY, their heirs and assigns  
forever:

ALL that piece, parcel or lot of land situate lying and being in the Town  
of Mauldin, County of Greenville, State of South Carolina, and being known  
and designated as Lot 164 on a Plat of Section III of Hillsborough Subdivision  
recorded in the R.M.C. Office for Greenville County, South Carolina, in  
Plat Book 4N at Page 42, and having according to said Plat, the following  
metes and bounds:

BEGINNING on the southwestern edge of Libby Lane, at the joint front corner  
of Lots 163 and 164, and running thence along the line of Lot 163, S. 32-41 W.  
171.6 feet to a point; thence N. 32-36 W. 224 feet to a point on the southern  
edge of Libby Lane; thence along the southern edge of Libby Lane N. 83-15 E.  
85.6 feet to a point; thence continuing along the edge of Libby Lane S. 70-  
30 E. 100 feet to a point; thence continuing along the edge of Libby Lane  
S. 58-25 E. 40 feet to the beginning corner.

Being the same property conveyed to the Grantors herein by deed from Joe  
E. Hawkins, Ltd. recorded in the R.M.C. Office for Greenville County,  
South Carolina, on August 11, 1972, in Deed Book 951 at Page 460.

As a part of the consideration for the within conveyance the Grantees herein  
assume and agree to pay the balance due on that certain mortgage in favor  
of First Federal Savings & Loan Association in the original amount of  
\$30,800.00, recorded August 11, 1972, in Mortgage Book 1244, Page 503, on  
which there remains due a principal balance of \$28,052.22.

This conveyance is made subject to any restrictions, reservations, zoning  
ordinances, or easements that may appear of record on the recorded plat(s),  
or on the premises

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of February 19 80.

SIGNED, sealed and delivered in the presence of:

James A. Arnold (SEAL)  
Juanita B. Arnold (SEAL)  
Claudia R. Quinn (SEAL)

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 1 day of February 19 80.

H. Michael Spruill (SEAL)  
Notary Public for South Carolina.  
My commission expires 1/24/83

GREENVILLE COUNTY DOCUMENTARY TAX  
26.40

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of February 19 80  
H. Michael Spruill (SEAL)  
Notary Public for South Carolina.  
My commission expires 1/24/83

Juanita B. Arnold

RECORDED FEB 4 1980 of 19 at 1:52 P. M., No. 23771

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