

18 MANLY STREET
GREENVILLE, S.C. 29601

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C. 29601 1120-15 15

Grantee(s) Mailing Address:

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that GORDON E. MANN

FILED
CO. S. C.
5 02 PM '80
DORR
LANNERSLEY
S.M.C.

In consideration of TWENTY THOUSAND AND NO/100 (\$20,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. FRANCIS MAYES

ALL that lot of land in Greenville County, State of South Carolina in Greenville Township on the western side of Adele Street (formerly Grove Street), being known and designated as Lot No. 34 as shown on a plat of McCullough Heights, recorded in the Office of the RMC for Greenville County in Plat Book E at page 95 and being more particularly described according to said plat as follows:

(12)-235-156-3-4

BEGINNING at an iron pin on Adele Street, corner of 10-foot alley and running thence with said Adele Street N 44-20 W 60 feet to an iron pin, joint front corner of Lots Nos. 34 and 36; thence with the joint lines of said lots S 45-26 W 150 feet to the joint corner of Lots Nos. 33, 34, 35 and 36; thence with the joint lines of Lots Nos. 33 and 34 S 44-20 E 60 feet to an iron pin in said 10-foot alley; thence along said alley N 45-26 E 150 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of Larry E. Bowling, recorded December 22, 1977 in Deed Book 1070 at page 627 in the RMC Office for Greenville County.

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
\$ 40.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
PS 12811
22.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of February 1980

SIGNED, sealed and delivered in the presence of:

William J. Bortner
Marty Ross

Gordon E. Mann (SEAL)
Gordon E. Mann (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of February 1980

William J. Bortner (SEAL)
Notary Public for South Carolina
My commission expires: 7-7-89

Marty Ross

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of February 1980.

Nancy B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 1-28-84

Nancy B. Mann
Nancy B. Mann

RECORDED this FEB 1 1980 day of _____, at _____ 5:02 P. M., No. _____

150

5
1
0
0

4328 RV-2