

1119-693

TITLE TO REAL ESTATE—Love, Thomas & Thos. C. 110 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantees' Mailing Address PO Bx 4295 PP
Gvl, SC 29608

RECORDED
22 PM '80
WATERSLEY

KNOW ALL MEN BY THESE PRESENTS, that FRANCES JEAN CRUMPLER

in consideration of FOUR THOUSAND AND NO/100 (\$4,000.00)----- Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto JOHNNY L. WHITTED

ALL that certain piece, parcel or lot of land in the County of Greenville,
State of South Carolina situate on the north side of Prestbury Drive and
being known and designated as Lot 96 according to a plat prepared by En-
wright Associates, January 16, 1972, entitled "Idlewild," said plat being
recorded in the RMC Office for Greenville County in Plat Book 4-N, pages 54
and 55, said lot fronting 83.5 feet on the north side of Prestbury Drive
running back to a depth of 132.2 feet on the east side to a depth of 127.1 ft.
on the west side and being 92 feet across the rear.

-19-100-5935-1-96

This is the same property conveyed to the grantor by deed of William C. Owens
and Rebecca S. Owens, recorded December 31, 1975 in Deed Book 1029 at
page 641 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements,
rights of way, zoning ordinances and restrictions or protective covenants
that may appear of record or on the premises.

As a part of the consideration the grantee assumes and agrees to pay the
balance due on a mortgage to Carolina National Mortgage Investment Co., Inc.,
recorded in Mortgage Book 1346 at page 901 in the RMC Office for Greenville
County, the present balance being approximately \$15,502.46.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of January 19 80

SIGNED, sealed and delivered in the presence of:

Julia P. Taylor
Donald R. Whitte

Frances Jean Crumpler (SEAL)
Frances Jean Crumpler (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 29th day of January 1980 .

Donald R. Whitte (SEAL)

Julia P. Taylor

Notary Public for South Carolina
My commission expires: 6-15-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NCT NECESSARY; WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

at 2:22 P.M. JAN 29 1980

4.0001

RECORDED
0440

4328 RV-2