

Grantor Address

RECEIVED  
GREENVILLE CO. S. C.  
4 03 PM '80  
DONNIE S. ANKERSLEY  
R.M.C.

VEL 1118 PAGE 744

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, LUCY C. ANDERSON

in consideration of Forty-eight Thousand Five Hundred and No/100 (\$48,500.00) ---Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILBERT J. RIMER and ARVAN S. RIMER, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 23, Plat of Section 2, Pinehurst Subdivision, plat of which is recorded in the RMC Office for Greenville County, S. C., in Plat Book MM, page 153, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Vista Drive, joint front corner Lots 23 and 24 and running thence along the line of Lot 24 N36-30E 175 feet to an iron pin; thence N53-30W 90 feet to an iron pin, the joint rear corner of Lots 23 and 22; thence along the line of Lot 22 S36-30W 175 feet to an iron pin on the eastern edge of Vista Drive; thence along the eastern edge of Vista Drive S53-30E 90 feet to an iron pin; the point of beginning.

This is that same property conveyed to Grantor by deed of James Clare Bledsoe and Thelma K. Bledsoe on August 10, 1962, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 704 at page 172.

-298- 435- 2- 52

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX STAMP  
9700

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
JAN 10 1980  
53.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of January, 1980

SIGNED, sealed and delivered in the presence of:

*John P. Mitchell*  
*Margaret B. Ketchum*

*Lucy C. Anderson* (SEAL)  
LUCY C. ANDERSON (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10 day of January 1980  
*John P. Mitchell* (SEAL) *Margaret B. Ketchum*  
Notary Public for South Carolina.  
My commission expires 3-18-80

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER  
FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED JAN 10 1980  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ 4:03 P.M., No. 21692

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