

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

MORTGAGE RELEASE

Vol 1118, page 716

FOR VALUABLE CONSIDERATION, United Federal Savings & Loan Association does hereby release and relinquish its lien under that certain mortgage executed by Windsor Group, Inc., as recorded in the RMC Office for Greenville County in Mortgage Book 1457, page 944 upon Lot 9, Windsor Oaks, Sec. II Windsor Oaks Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

Executive Vice-President

TITLE

WITNESSES:

Debra Lee
Debra Lee

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

PROBATE

PERAONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for United Federal Savings & Loan Association sign, seal as its act and deed deliver the within mortgage release and that(S) he with the other witness subscribed witnessed the execution thereof.

Debra Lee *Debra Lee*

SWORN to before me this

9 day of January 19 80

Notary Public for South Carolina-My commission expires: 8-31-86

HAYNSWORTH, PERRY, BRYANI,
MARION & JOHNSTONE, ATTYS.
21638 KX
YOUNTS, GROSS, GAULT & SMITH
ATTORNEYS AT LAW

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

WINDSOR GROUP, INC.

TO

BOB MAXWELL BUILDERS, INC.

TITLE TO REAL ESTATE
BY A CORPORATION

RELEASE

I hereby certify that the within Deed has been this 10th

day of Jan 19 80

at 12:43 P.M. recorded in Book 1118 of

Deeds, page 715

Register of Meane Conveyance Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Auditor _____ County _____

Lot 9 Buckingham Way "Windsor Oaks" Sec. 11

RECORDED JAN 10 1980 at 12:43 P.M.

21638

5176

4328 RV-2