

Grantee's mailing address: 3510 E. North Greenville, S. C. 29615

3

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
SOUTH CAROLINA
JAN 10 11 15 AM '80
GREENVILLE
S.C.

VOL 1118 PAGE 687

KNOW ALL MEN BY THESE PRESENTS, that Broadcasting Company of the Carolinas, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at _____, State of South Carolina, in consideration of exchange of property valued at \$35,000.00 _____ Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

William Randolph Hale, III and Nancy Ann Hale Riley, Trustees under Declaration of Trust by W. R. Hale, Jr. on September 24, 1927, their successors and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on survey for B. W. Bruce prepared by Carolina Surveying Company dated February 5, 1979 containing 0.47 acres, less, however, a parcel of land as is more fully shown on a survey for G. F. League dated March 15, 1979 prepared by Carolina Surveying Company containing 5,880 square feet, and being more fully described as follows:

BEGINNING at an old iron pin on the right of way of Poinsett Highway (U.S. Highway No. 25) at the corner of the right of way of P & N Railroad, and running thence with the northern edge of said railroad right of way, S. 89-52 W. 149 feet, more or less, to an iron pin at the corner of the parcel containing 5,880 square feet heretofore conveyed to G. F. League, and running thence along the line of property now or formerly of G. F. League, N. 0-08 W. 81.6 feet to an old iron pin at the corner of property now or formerly of Jim Parker; running thence along the line of said property, N. 75-00 E. 146 feet, more or less, to an iron pin on the western side of the right of way of Poinsett Highway (U.S. Highway No. 25) and running thence with the western side of said right of way, S. 3-53 E. 119.3 feet to the point of beginning.

This being the same property conveyed to the grantor herein by deed of B. W. Bruce, dated January 9, 1980, and recorded in the RMC Office for Greenville County on January 9, 1980, in Deed Volume 1118, at Page 685.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

(12)-235-168-4-6

(see reverse side for trust provisions)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And the grantor does hereby bind itself and its successors, heirs, executors and administrators to defend and to hold the premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns forever lawfully claiming the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of January 19 80

SIGNED, sealed and delivered in the presence of:

Broadcasting Company of the Carolinas, Inc.
A Corporation

By: John Y. DAVENTOR
President
John Y. DAVENTOR
Secretary

JAN 10 1980

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of January 19 80

Maye R. Johnson (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES:

Sherry M. Bird

RECORDED this _____ day of _____ 19 _____ at _____ M. No. _____

0687

4328 RV-2