STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

XX

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MORTGAGE RELEASE

FOR VALUABLE CONSIDERATION, United Federal Savings & Loan Association does hereby release and relinquish its lien under that certain mortgage executed by Windsor Group, Inc., as recorded in the RMC Office for Greenville County in Mortgage Book 1457, page 944 upon Lot 43, Windsor Oaks, Sec. II Windsor Oaks Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

Executive Vice-President

TITLE

WITNESSES:

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for United Federal Savings & Loan Association sign, seal as its act and deed deliver the within mortgage release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this
9 day of January, 1980
Notary Public for South Carolina - my commission expires: _____

LARRY R. PATTERSON, ATTORNEY
XX 21616 JAN
ROUNTS, GROSS, GAULT & SMITH
ATTORNEYS AT LAW

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO
ACADEMY RENTALS
611 W. Academy
Greenville, SC
29601

WINDSOR GROUP, INC.

TITLE TO REAL ESTATE
BY A CORPORATION
RELEASE

I hereby certify that the within Deed has been this 10th day of Jan. 1980 at 11:09 P.M. recorded in Book 1118 of Deeds, page 683

Register of Mesne Conveyance, Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Auditor, County

Lot 43 Wiltshire Court WINDSOR OAKS, SEC II

RECORDED JAN 10 1980 at 11:09 A.M. 21616

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