

GRANTEE ADDRESS:  
Motorboat Club Road  
Greenville, S. C. 29611

FILED  
GREENVILLE S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JAN 7 3 28 PM '80  
DONN... WANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that I, P. W. BURDINE

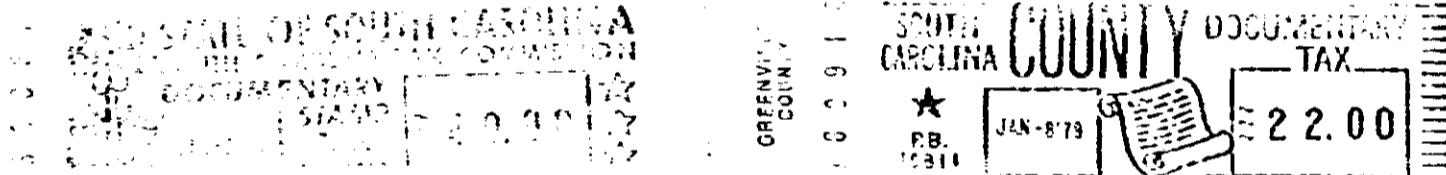
in consideration of Twenty Thousand and No/100 (\$20,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RUFUS E. OUZTS, his heirs and assigns, forever:

ALL that piece or tract of land, situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, bound by Motor Boat Club Road, White Horse Road, and Phillips and other's property.

BEGINNING at a Nail and Bottle Top in the right of way of Motor Boat Club Road, (reference to survey of 2/4/78 for Rufus Ouzts) and running N70-05E 219.7 feet to N.&B.T.; thence N76-11E 100 feet to N.&B.T.; thence N80-27E 100 feet to N.&B.T.; thence N82-31E 300 feet to N. & B.T.; thence N81-29E 200 feet to N. & B.T.; thence N81-50E 100 feet to N. & B.T.; thence N84-05E 100 feet to N. & B.T.; thence N89-56E 100 feet to N. & B.T.; thence S85-47E 69 feet to N. & B.T. at the intersection of Motor Boat Club Road and White Horse Road; thence along line according to deed description (vol. 115, pg. 565) N2-00E 182 feet to a point; thence running S81-15W 783 feet to a point; thence S76-15W 144 feet to a point; thence S72-30W 83 feet to a point; thence S88-00W 919 feet to a point; thence S15-00W 37 feet to a point; thence S26-00 50 feet to a point in right of way of Motor Boat Club Road; thence along the right of way of Motor Boat Club Road approximately 575 feet, more or less, to the point of beginning, the above being the balance of the tract of W. W. Griffin, containing 6.2 acres, more or less.

This is a portion of that property conveyed to Grantor by deed of W. W. Griffin dated October 10, 1933 and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 115 at page 565.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7 day of January, 1980

SIGNED, sealed and delivered in the presence of.

*P.W. Burdine* (SEAL)  
P. W. BURDINE  
*John P. Mitchell* (SEAL)  
*Margaret B. Katcher* (SEAL)

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7 day of January 1980  
*John P. Mitchell* (SEAL)  
Notary Public for South Carolina  
*Margaret B. Katcher*  
My commission expires 3-18-80

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Notary Public for South Carolina. (SEAL)

My commission expires \_\_\_\_\_  
RECORDED JAN 8 1980 day of \_\_\_\_\_ 19\_\_\_\_, at 3:28 P. M., No. 21387

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