

State of South Carolina } CO. S. C. }
GREENVILLE } COUNTY } 1 01 PM '80 }
Note All Men by These Presents. VOL 1118 PAGE 552

That I, **Middie Hawkins** DONNIE J. TANKERSLEY in the State aforesaid.
in consideration of the sum of **ONE (\$1.00)**----- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) **Marion R. Hawkins, Fred L. Hawkins, Frank E. Hawkins, Mary H. Cannon, Marie H. Howard, Earline H. Smith and Doris S. Hawkins, their heirs and assigns forever, reserving however a life estate unto myself.**

All that piece, parcel or lot of land, with the improvements thereon, on the North side of Lancaster Ave., and on the East side of Brockman Street, in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, being the greater part of lot number 98 of the W. H. Brockman Estate, plat thereof being recorded in Plat Book H page 132, in the R. M. C. Office for Greenville County and being more particularly designated and shown as the property of Charles E. Eledge, according to a survey and plat thereof by Robert E. Jordan, Surveyor, dated Jan. 17, 1955, recorded in Plat Book "FF" page 256, R. M. C. Office for Greenville County, to which plat reference is hereby made for a more complete description as to metes and bounds. Having a uniform depth of 150 feet and a uniform width of 70 feet.

This is the same conveyed to the within grantor by Charles T. Kent and Jean M. Kent by deed to be recorded herewith and the same conveyed to Charles T. & Jean M. Kent by deed of J. H. & Lorene H. Nelson by deed recorded in deed book 1016 page 123 on 2-31-75.

- 11 - (285) G11-4-12.1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **their** Heirs and Assigns forever, **after a life estate unto myself.**

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **8** day of **January** in the year of our Lord One Thousand Nine Hundred and **Eighty**.
Signed, Sealed and Delivered in the Presence of
Jean M. Kent (Seal)
Dan G. McKinney (Seal)
Middie C. Hawkins (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina }
GREENVILLE } COUNTY } Personally appeared before me **Jean M. Kent**
and made oath that he saw the within named grantor(s) **Middie Hawkins**
deliver the within written deed, and that he, with **Dan G. McKinney** sign, seal and as **her** act and deed witnessed the execution thereof.
Sworn to before me this **8** day of **January**, A. D., 19 **80**
Dan G. McKinney (Seal)
My commission expires **9-16-80** Notary Public for South Carolina
Jean M. Kent

State of South Carolina } **RENUNCIATION OF DOWER**
GREENVILLE } COUNTY } I, _____ Notary Public, do hereby certify
unto all whom it may concern, that Mrs. _____
wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____
(Seal)
Notary Public for South Carolina
My commission expires _____
Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this **JAN 8 1980** day of _____, 19 _____, at **1:01 P.M.** No. **21119**

0552

4328 RV-2