

TITLE TO REAL ESTATE
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JAN 4 10 38 AM '80
DONNIE S. TANKERSLEY
R.M.C.

GRANTEES ADDRESS: VOL 1118 PAGE 387
Route 1, Box 30, Douglas Dr.
Simpsonville, S. C. 29681

KNOWN ALL MEN BY THESE PRESENTS, that JAMES V. PUGH and NANCY A. PUGH,

in consideration of FOUR THOUSAND AND NO/100ths Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

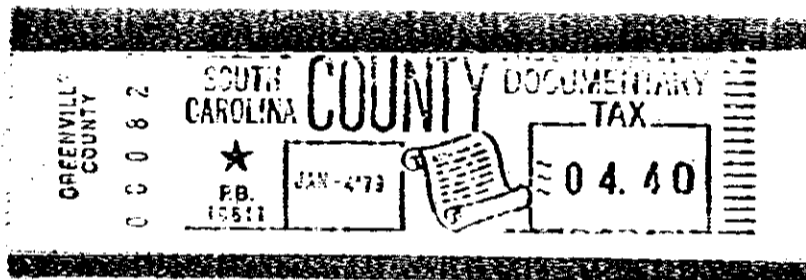
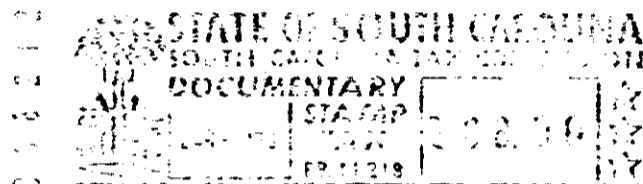
EDDIS W. FREEMAN, Jr. & BRENDA B. FREEMAN, their heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville, being known as Lot 32 on plat of Martindale, recorded in Plat Book BBB at page 97 in the RMC Office for Greenville County. Said lot fronts on the easterly side of Douglas Drive.

THIS property is conveyed subject to Protective Covenants of record in Deed Book 839 at page 321 and to any easements or rights-of-way affecting said plat.

— 16-299-297-1-59

THIS is the identical property conveyed to the Grantors by deed of Jeff R. Richardson, Jr., recorded on July 18, 1979 in Deed Book 1106 at page 930.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of December 19 79

SIGNED, sealed and delivered in the presence of:

Nathan V. Johnson
F. E. [Signature]

James V. Pugh (SEAL)
Nancy A. Pugh (SEAL)

STATE OF GEORGIA
COUNTY OF Muscogee PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of December 13, 19 79

Nathan V. Johnson (SEAL)
Notary Public for Georgia
My commission expires: Oct. 16, 1982

F. E. [Signature]

STATE OF GEORGIA
COUNTY OF Muscogee RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of December 13, 19 79.
Nathan V. Johnson (SEAL)
Notary Public for Georgia
My commission expires: Oct. 16, 1982

Nancy A. Pugh

RECORDED this 4th day of JAN 4 1980 at 10:38 A.M., No. 21103

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