

Address: Route #2, Box 311-A, Marietta, South Carolina 29651 1118 247
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } DONNE VAN ERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Everett Coke Shipman

in consideration of -----Five & No/100 (\$5.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hugh E. Shipman & Elizabeth Shipman, Their Heirs & Assigns, forever:

ALL of my undivided one-half interest in that piece, parcel or lot of land, located in Bates Township, County & State aforesaid, and being described on a Plat of Survey prepared by Terry T. Dill, Reg. CE&LS No. 104, Route #2, Taylors, S. C., Dated 10-19-79, as having 3.9 Acres, more or less, and having the following metes & bounds, to-wit:

BEGINNING on the center line of Freeman Bridge Road and running N 39-30 E 328.2' to I. P. at a branch; thence along the line of said branch, with center line as property line, S 46-30 E 150'; thence S 09-30 E 72'; thence S 39-05 E 120'; thence N 76-34 E 105'; thence N 68-54 E 258' to corner I.P.; thence S 31-56 W 493.3' to center line of said Freeman Bridge Road; thence along line of said road N 57-04 W 580.3' to point of beginning.

The abovedescribed property is a portion of that property described in that 16 Acre tract of land which was recorded in the RMC Office, County & State aforesaid, on April 12th, 1979, in Book 1100, at Page 365. ALSO, for further reference, see that Deed recorded in RMC Office on June 4, 1962 in Book 699, at Page 374.

-7-355-520.1-1-37.5
OCTOBER 520.1-1-37

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of December 1979

SIGNED, sealed and delivered in the presence of:

Everett C. Shipman (SEAL)
Paul M. Vernon (SEAL)
Nancy H. Butler (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of December 1979.

Nancy H. Butler (SEAL) *Paul M. Vernon*
Notary Public for South Carolina
My commission expires 4/6/89

STATE OF SOUTH CAROLINA }
COUNTY OF }

DOES NOT APPLY RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina

My commission expires _____

RECORDED JAN 2 1980 day of _____ 19____, at 8:41 A. M., No. 21857

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