

Grantee's address: 8 Manning Street
Greenville, S. C.
29601

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SO. S. C.

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KNOW ALL MEN BY THESE PRESENTS, that we Anna D. Edmond and James M. Edmond,

SONNIE BANKERSLEY
R.M.C.

in consideration of One Dollar (\$1.00), Love and Affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Marvin Edmond, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Manning Street (formerly Luther Street), in the City of Greenville, South Carolina, and being shown as Lot #4 on the plat of Ollie J. Duncan as recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book R Page 179, and having according to said plat the following metes and bounds, to-wit:

- 26 - 500 - 76.1 - 1 - 15

BEGINNING at an iron pin on the easterly side of Manning Street, 361 feet in a northerly direction from the intersection of Perry Avenue and Manning Street, and being also the joint front corners of Lots 3 and 4, and running thence N. 19-05 E. 62 feet to an iron pin, joint front corners of Lots 4 and 5; thence along common line of said lots S. 71-0 E. 177.8 feet to an iron pin; thence S. 20-16 W. 62 feet to an iron pin joint rear corners of Lots 3 and 4; thence along common line of said Lots N. 71-0W. 176.5 feet to an iron pin, the point of beginning.

This being the same property conveyed to the Grantors by Deed and recorded in the R. M. C. Office for Greenville County in Deed Book 901 at page 297. by Joe W. Perry on October 28, 1970.

This deed is made subject to any restrictions and easements that appear of record, on the recorded plat, or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of

December, 1979
ANNA D. EDMOND (SEAL)
JAMES M. EDMOND (SEAL)

SIGNED, sealed and delivered in the presence of:

WILLIAM D. ELLIOTT (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of December 19 79.
WILLIAM D. ELLIOTT (SEAL)

Notary Public for South Carolina.
My commission expires 5/4/86

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER FEMALE GRANTOR
UNMARRIED GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____
RECORDED DEC 28 1979 day of _____ 19 _____ at 12:17 P.M., No. 20621

76.1-1-15

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