

TITLE TO REAL ESTATE- Griffin & Howard, 111 Pettigru Street, Greenville, S.C.
208 Brockman Street, Greenville, S. C.

BOOK 1117 PAGE 403

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Alberta Griffin

DEC 19 11 42 AM '79

DONNIE E. TANKERSLEY

in consideration of One and 00/100 (\$1.00) and Love and Affection ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ----- Alvin Smith, his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, South Carolina, on the Northwest side of Brockman Street and according to a plat of the property of Lillian D. Hartsell, made by W.J. Riddle, Surveyor, in 1951, described as follows:

Beginning at an iron pin on the Northeast side of Brockman Street and running thence N. 54-33 W. 114.5 feet to an iron pin; thence N. 32-13 E., 122.3 feet to an iron pin; thence S. 48-00 E., 190.1 feet to an iron pin in Brockman Street; thence with Brockman Street, S. 69-37 W. 120.5 feet to the beginning corner, said lot being shown on the County Block Book as (255) 112-12-5. See Judgment Roll No. F-5147 in the office of the Clerk of Court for Greenville County, South Carolina.

This being the same property conveyed to the grantor herein by deed of Lillian D. Hartsell dated March 17, 1955 and recorded in the RMC Office for Greenville County in Deed Book 520 at Page 473.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of December 19 79.
SIGNED, sealed and delivered in the presence of:

Alberta Griffin (SEAL)
Charles E. Howard (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of December 19 79.

Charles E. Howard (SEAL)
Notary Public for South Carolina
My commission expires: 4-15-81

Alberta Griffin

(SEAL)

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY, WOMAN GRANTOR
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of December 19 79.

(SEAL)

Notary Public for South Carolina.
My commission expires: _____
RECORDED this _____ day of _____ 19 _____

RECORDED DEC 19 1979 at 11:42 A.M. No. 19862

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