

58 Timberlake Dr., Greenville S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville F.C.C. S.C.

BOOK 1117 PAGE 491

KNOW ALL MEN BY THESE PRESENTS, that Gerald E. Smith

DONNIE J. TANKERSLEY  
R.M.C.

in consideration of Ten and No/100 (\$10.00) Dollars and compliance with Family Court Order in Case #79-DR-23-2138, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ruth Lacy Smith, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Selwyn Drive, near the City of Greenville, S. C., being known and designated as Lot No. 3 on plat of Timberlake, as recorded in the RMC Office for Greenville County, S. C. in Plat Book BB, at page 185 and having according to said plat, the following metes and bounds, to-wit:

-12-271-277-2-200

BEGINNING at an iron pin on the easterly side of Selwyn Drive, said pin being the joint corner of Lots 2 and 3 and running thence with Selwyn Drive, S. 4-53 W., 75 feet to an iron pin; thence with the curve of the intersection of Selwyn Drive, the chord of which is S. 38-44 E., 36.3 feet to an iron pin; thence continuing with Selwyn Drive, S. 82-20 E., 104 feet to an iron pin; thence S. 37-20 E., 114 feet to an iron pin on the easterly side of Timberlake Drive; thence N. 7-40 E., 30 feet to an iron pin; thence N. 6-23 E., 150 feet to an iron pin; thence N. 82-16 W., 212 feet to an iron pin on the easterly side of Selwyn Drive, the point of beginning.

The above conveyance is made subject to such easements, restrictions, zoning ordinances, or rights of way as may appear of record or on the premises.

This is the same property conveyed to the grantor by James E. Grant by deed recorded in the RMC Office for Greenville County in Deed Book 821 at page 564 on June 14, 1967.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of December, 1979

SIGNED, sealed and delivered in the presence of:  
Gerald E. Smith (SEAL)  
Gerald E. Smith (SEAL)  
Jeanette Sullivan (SEAL)  
Jeanette Sullivan (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 12th day of December 1979  
W. David Johnson (SEAL) Jeanette Sullivan  
Notary Public for South Carolina  
My commission expires 9/74/83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF } (GRANTOR UNMARRIED)  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_  
RECORDED DEC 17 1979  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ 4:19 P.M., No. 19772

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