

Grantee's Address: P. O. Box 516, Greenville, S.C. 29602

TITLE TO REAL ESTATE BY A CORPORATION - Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DEC 14 4 38 PM '79
DONNIE WALKERSLEY
R.M.C.

BOOK 1117 PAGE 385

KNOW ALL MEN BY THESE PRESENTS, that COMFORTABLE MORTGAGES, INC. 40 1134
A Corporation chartered under the laws of the State of North Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Ten Dollars (\$10.00) and other valuable consideration, Deeds,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

PLAINES, INCORPORATED, ITS SUCCESSORS AND ASSIGNS:

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and being shown as a 20.92 acre tract of land according to a plat entitled "Survey for NCNB Mortgage Company", dated November 13, 1979, by Richard D. Wooten, Jr., R.L.S., and having, according to said plat, the following metes and bounds, to-wit:

- 16 - 206 - 539.1-1-15

BEGINNING at an iron pin in property now or formerly of W. M. Pike at the southern corner of the property herein conveyed and running thence with the line of property now or formerly of W. M. Pike, N. 36-35-59 W. 1100 feet to an iron pin in line of property now or formerly of E. N. Tingle; thence with the property now or formerly of E. N. Tingle and Bellotte, N. 46-30-56 E. 842.49 feet to an iron pin; thence S. 35-50-01 E. 691.13 feet to an iron pin; thence S. 36-00-17 E. 30.75 feet to an iron pin; thence S. 35-49-32 E. 378.12 feet to an iron pin in the line of property described as "Future Development Heritage Lakes Subdivision"; thence S. 46-23-14 W. 827.94 feet to an iron pin, the point of beginning.

Being a portion of the same property conveyed to the Grantor herein by deed of Mar, Inc., said deed being dated June 27, 1977 and recorded in the R.M.C. Office for Greenville County in Deed Book 1059, at Page 502.

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
23.113.8

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
DEC 14 '79
46.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of December 1979.

SIGNED, sealed and delivered in the presence of:

COMFORTABLE MORTGAGES, INC. (SEAL)

A Corporation
By:

Algi W. Sims, III
J. P. Zajas

President
Thomas Brannon
Asst. Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of December 1979.

Susan R. Bushnell (SEAL)

Algi W. Sims, III

Notary Public for South Carolina
My commission expires: 8-17-83

RECORDED in 1979 of 4:38 P.M., No. 19611

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