

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

DEC 11 12 24 PM '79

DONNIE TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Mary C. Thomason

in consideration of One and No/100 (\$1.00) and love and affection for my son ~~XXXX~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Seth Ward Scruggs, his heirs and assigns, forever:

All that tract or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 3 and Lot No. 4 on a plat of the Estate of J. B. Scruggs, recorded in Plat Book H, at page 78, in the RMC Office for Greenville County, and having, according to a more recent plat prepared by Webb Surveying & Mapping Company, dated February 21, 1969, the following metes and bounds, to-wit:

Beginning at an iron pin on the northerly edge of Easley Bridge Road on the easterly side of a 12-foot alley shown on said plat, and running thence with the edge of said alley, N. 23 E., 246.5 feet to an iron pin; thence N. 84-10 E. 51.2 feet to an iron pin; thence along the line of Lot No. 2, S. 12-49 E. 174.5 feet to an iron pin on the northerly edge of Easley Bridge Road; thence with the edge of said road, S. 71-08 W. 162.5 feet to an iron pin; thence S. 73-36 W. 33.4 feet to the point of beginning.

ALSO: All my right, title and interest in and to the aforesaid 12-foot alleyway, as shown on the aforesaid plat.

— 14-519-119-3-3

This is the same property conveyed to the grantor herein in separate deeds recorded in Deed Book 233, at page 328, and in Deed Book 115, at page 588, respectively.

Grantee's address: Rt. 6, Box 58, Travelers Rest, SC 29690

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of December, 19 79

SIGNED, sealed and delivered in the presence of:

*Mary H. Southerlin*  
*Henry Thibodeaux*

*Mary C. Thomason* (SEAL)  
Mary C. Thomason

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of December 19 79

*Henry Thibodeaux* (SEAL)  
Notary Public for South Carolina

*Mary H. Southerlin*

My commission expires 12-16-80

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

NO RENUNCIATION OF DOWER NECESSARY  
GRANTOR IS A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

My commission expires \_\_\_\_\_

RECORDED DEC 11 1979  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_, at \_\_\_\_\_ 12:24 P.M., No. 19179

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