

130 E. PARKINS MILL RD.
GREENVILLE, S.C.

TITLE TO REAL ESTATE Prepared by **BOTON & BOUTON**, Attorneys at Law, Greenville, S.C. **1116** FILE **993**
GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **DEC 7 10 55 AM '79**
DONNIE TARKERSLEY
R.M.C.

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that **William S. Jackson, Jr., as Trustee for William S. Jackson, III, and Wendy Cecelia Jackson,**

in consideration of **Ten Thousand Five Hundred and No/100**-----(\$10,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **L. DAVID REID, his heirs and assigns forever:**

ALL that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, Greenville County, South Carolina, being shown and designated as Lot No. 42 on a final plat of Henderson Forest, formerly Terrydale Subdivision, made by Campbell & Clarkson, Surveyors, Inc., dated June 9, 1971, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-R, at Page 41, reference to which is hereby craved for the metes and bounds.

THIS being the same property conveyed to the grantor herein by deed of Henderson Forest Investors, a Limited Partnership, by deed dated January 12, 1977, and recorded in the R.M.C. Office for Greenville County in Deed Book 1052, at Page 577, on March 14, 1977, and is hereby conveyed subject to rights of way, easements, roadways, sewer lines, water lines, and restrictive covenants, applicable to Henderson Forest Subdivision, shown on the aforementioned subdivision plat and elsewhere on the public records and actually existing on the ground affecting said property.

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STATE OF SOUTH CAROLINA
DOCUMENTARY
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GREENVILLE COUNTY
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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ P.B. 13311
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises herebefore mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **6th** day of **December** 19**79**.

SIGNED, sealed and delivered in the presence of:

William S. Jackson, Jr. (SEAL)
William S. Jackson, Jr., as Trustee for
William S. Jackson, III, and (SEAL)
Wendy Cecelia Jackson (SEAL)

Brenda S. Long
Copew Benton (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **6th** day of **December** 19**79**.

Copew Benton (SEAL)

Brenda S. Long

Notary Public for South Carolina
My Commission Expires: **7-11-85**

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER "NOT NECESSARY"

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

RECORDED this **7th** day of **December** 19**79**, at **10:55 A/** M, No **185555**

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