

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

return address?
609 ...
Green SC 29601

KNOW ALL MEN BY THESE PRESENTS, that I, **Wilma W. Barton,**
DONN ... TANFERSLEY
R.M.C.

BOOK 1116 PAGE 991

in consideration of **Three Dollars,** ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

R. L. Gahagan and Betty S. Gahagan, their Heirs and Assigns forever,

All that certain piece, parcel or small corner of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one-half mile northward from the city limits of Greer, S. C., lying immediately to the rear of the present lot of the grantees herein, and being a small triangle formed when the branch at the rear of their lot was changed to make the branch in a mere straight line, and being a small part of Lot No. 5 as shown on Plat of Property of L. W. Jones Estate made by H. S. Brockman, Surveyor, May 24th 1951, and having the following courses and distances, to wit:-

Beginning on an old iron pin, said pin being the southeast rear corner of the present lot of the grantees herein and being on the northern edge of the branch, and runs thence with the rear line of the present lot of the said grantees herein, ~~...~~ N. 18-27 W. 116 feet to an old iron pin, the southwest rear corner of the said present lot; thence a continuation of the present western line of the said grantees lot, S. 51-00 W. 52.5 feet to an iron pin in the edge of the new location of the branch; thence with the said new location of the branch, S. 45-11 E. 109.2 feet to the beginning corner.

THIS is a small portion of the property conveyed to the Grantor by deed of Laurens I. James, recorded on March 28, 1955 in Deed Book 521 at page 388.

— 10-289-537.1-9-4.1
NOTE

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of July 19 73
Wilma W. Barton (SEAL)

SIGNED, sealed and delivered in the presence of:
Mary Earle Brockman (SEAL)
H. S. Brockman (SEAL)

GCTC --- 1 DE 7 79 1521

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of July 19 73
H. S. Brockman (SEAL)
Mary Earle Brockman

My Commission Expires November 17th 1979

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER
COUNTY OF } WOMAN GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
RECORDED this 7th day of Dec. 19 79 at 10:23 A/ M., No. 18857

4.15C1

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