

14 Middlebrook City Taylor SC GREENVILLE CO. S.C.
TITLE TO REAL ESTATE Prepared by WILLIAMS & HENRY, Attorneys at Law, Greenville, S.C.
DEC 5 11 55 AM '79

BOOK 1116 PAGE 858

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY Title Not Checked
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Daniel L. Cunningham,

in consideration of Fifteen Thousand Eight Hundred Ten and 09/100 (\$15,810.09) Dollars,
plus assumption of that certain note and mortgage as set out below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have
granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

Daniel L. Cunningham, Jr., and J. Keith Cunningham, their heirs and assigns, forever:

ALL that piece, parcel or lot of land with improvements thereon, situate, lying and being
on the eastern side of Alpine Drive, in the County of Greenville, State of South Carolina,
and being known and designated as Lot No. 19 on Plat of Property of Maulding Construction
Company, recorded in the R.M.C. Office for Greenville County, in Plat Book LLL, at Page 5,
and having according to said plat the following netes and bounds, to-wit:

BEGINNING at a point on the eastern side of Alpine Drive, joint front corner of Lots Nos.
18 and 19 and running thence along the joint side line of Lots Nos. 18 and 19, N. 82-53
E. 210.8 feet to a point; thence running across the rear of Lot No. 19, S. 4-21 E. 83.1 feet
and S. 10-25 E. 100 feet to a point; thence running S. 78-57 W. 35 feet to a point; thence
running N. 47-16 W. 96 feet to a point; thence running N. 82-38 W. 100 feet to a point;
thence running across the front of Lot No. 19, N. 2-35 E. 22 feet to a point; thence
running N. 17-20 W. 39 feet to a point; thence running N. 33-25 W. 31.5 feet to the point
of beginning.

-11-276-T2-1-84

This being the identical property conveyed to the Grantor herein by deed of Joint Venture
Inc., dated November 26, 1979 and recorded in the R.M.C. Office for Greenville County in
Deed Book 1116 at Page 857.

This conveyance is subject to such easements, restrictions or rights-of-way as appear of
record or on the premises.

The above mentioned note and mortgage of C. Douglas Wilson Company is recorded in the R.M.C.
Office for Greenville County, South Carolina, in Mortgage Book 1063, at Page 327, dated
July 13, 1967, with the remaining balance of \$12,189.91.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of November, 1979
SIGNED, sealed and delivered in the presence of: Daniel L. Cunningham (SEAL)

Alana R. Cochran
Angela D. Powell

STATE OF SOUTH CAROLINA }
SOUTH CAROLINA DEED COMMISSION }
DOCUMENTARY }
STAMP }
TAX } 32.00 }
DEC-5-79 }
RD. 11413 }

SC70
DE 579
608

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above wit-
nessed the execution thereof.

SWORN to before me this 27th day of November, 1979
Angela D. Powell (SEAL) Alana R. Cochran

Notary Public for South Carolina.
My commission expires 9/13/88

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
27th day of November, 1979
Angela D. Powell (SEAL)
Notary Public for South Carolina.
My commission expires 9/13/88
RECORDED DEC 5 1979
RECORDED this day of 11:55 A.M. T2 18598 19

Dorothy E. Cunningham
GREENVILLE COUNTY }
SOUTH CAROLINA }
COUNTY DOCUMENTARY }
TAX } 17.60 }
DEC-5-79 }
PB. 10311 }

0.858

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