

MARCHBANKS, CHAPMAN, BROWN & HARTER, P.A.C. 111 TOY STREET GREENVILLE, SOUTH CAROLINA 29603
STATE OF SOUTH CAROLINA ROUTE 1, Benson Drive, Travelers Rest, S.C. 812
COUNTY OF GREENVILLE

URGENT FILED
DONNIE S. TAMMERSLEY
R.M.C.

MARCHBANKS, CHAPMAN & HARTER, P.A.
111 Toy Street
P. O. Box 10224 FS
Greenville, S. C. 29603

KNOW ALL MEN BY THESE PRESENTS, that Franklyn C. Allen

in consideration of One and no/100 (\$1.00) Love and Affection----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Claudia W. Allen, her heirs and assigns forever, all my undivided one-half
interest in and to the following described property:

All that lot of land in the State of South Carolina, County of Greenville, known
as Lot No. 14 on plat of Springfield recorded in the RMC Office for Greenville
County in Plat Book XX at Page 111, and having according to said plat, the
following metes and bounds, to-wit: - 8-367-503.4-1-10

BEGINNING at an iron pin on the western side of Benson Drive at the corner of
Lot No. 15 and running thence along said Drive, S 1-28 E. 125 feet to an iron
pin; thence S. 88-17 W. 288 feet to an iron pin; thence N. 19-26 E. 135.5 feet
to an iron pin; thence N. 88-32 E. 239.5 feet to the point of beginning.

This being the same property conveyed to the Grantor and Grantee by deed of
Houston E. Hopkins and Patricia Hopkins recorded in the RMC Office for Greenville
County on June 1, 1979, in Deed Book 1103 at Page 782.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of December 19 79

SIGNED, sealed and delivered in the presence of

Franklyn C. Allen (SEAL)

Catherine H. Clark
Glenn P. English

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 3rd day of December 19 79

Catherine H. Clark (SEAL)

Glenn P. English

Notary Public for South Carolina
My commission expires: 7-26-84

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR WIFE OF GRANTEE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4 day of 19

Notary Public for South Carolina

My commission expires:
RECORDED

DEC 4 1979

19 at

3:08 P. M. No. 18558

5034

0.80

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