

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
CO. S. C.
10 03 AM '79
W. N. LESLIE

FILED
CO. S. C.
11 29 AM '79
BOOK 1111 PAGE 703

KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC. BOOK 1116 PAGE 797
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at
GREENVILLE, State of SOUTH CAROLINA, in consideration of Fifteen Thousand Four Hundred
and no/100 (\$15,400.00) and assumption of mortgage set out below-----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto V. W. Jernigan and Hilda M. Jernigan, their Heirs and Assigns,
forever: 105 Swindon Cir, A'ville S.C. 29615

DE 479
522

ALL that certain piece, parcel or lot of land situate, lying
and being in the County of Greenville, State of South Carolina,
shown and designated as Lot No. 8, on Plat of KINGSGATE, Section
No. Two., prepared by Piedmont Engineers & Architects, which
Plat is recorded in the Office of the RMC for Greenville County
in Plat Book 5-D at Page 23, and having, according to said Plat,
such metes and bounds as shown thereon.

This conveyance is subject to all restrictions, set-back lines,
roadways, zoning ordinances, easements and rights-of-way, if any,
of record or as appear on the premises affecting the above
described property.

(11) 271-541.5-1-110 NOTE

4.0001

The above described property is a portion of that conveyed to
the Grantor Corporation by deed of Piedmont Land Co., Inc.,
recorded Jan 11, 1974, in Deed Vol. 994, Page 513.

The Grantee herein specifically assumes and agrees to pay that
certain mortgage in favor of Carolina Federal Savings and Loan
Association dated April 30, 1979, having a principle balance of
Sixty-one Thousand Six Hundred and no/100 Dollars (\$61,600.00)
which mortgage is of record in the RMC Office for Greenville County
in REM Book 1464 at Page 687.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
31.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
GREENVILLE COUNTY
17821
SEP 17 79
F.B. 10911
17.05

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 5TH day of September 1979.

SIGNED, sealed and delivered in the presence of:
W. N. LESLIE, INC. (SEAL)
A Corporation
By: W. N. Leslie
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of September 1979.
Nancy Craig (SEAL)
Notary Public for South Carolina.

My commission expires: 8-12-80
RECORDED SEP 17 1979
RECORDED this 4th day of September 1979, at 10:43 A.M., M. No. 9153
Re-RECORDED DEC 4 1979 at 11:29 A.M. 18109

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4328 RV.2