

1 RT 3 Henca Path S.C.
29654
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
NOV 30 3 03 PM '79
DONNIE TANKERSLEY
R.M.C.

BOOK 1116 PAGE 670

KNOW ALL MEN BY THESE PRESENTS, that Archie W. Gaines, as Trustee under that Certain Trust Agreement dated July 14, 1979, his Successors and Assigns forever

in consideration of Fifty-Seven Thousand Seven Hundred Fifty and No/100 (\$57,750.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jean R. Riddle, her heirs and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being on the eastern side of U. S. Highway 25, in the County of Greenville, State of South Carolina, being known and designated as a 76.901 acre tract of land as shown on plat entitled "Tract II, Estate of B. F. Gaines," dated November 12, 1974 made by Hugh J. Martin, Surveyor, recorded in the RMC Office for Greenville County, S. C. in Plat Book 7-I at Page 24, and having courses and distances as will appear by reference to said plat.

This property is conveyed subject to all restrictions, rights of way, easements or encroachments that may appear of record affecting said plat.

This being a portion of the property conveyed to the Grantor herein by deed of Janie Gaines Page, et al. recorded in the RMC Office for Greenville County, S. C. on August 17, 1979 in Deed Book 1109 at Page 630 and on August 29, 1979 in Book 1110 at Page 402.

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
11000

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 30 1979
63.80

(24) 25- 581.1-1-13.3
out of 581.1-1-13

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of November, 19 79

SIGNED, sealed and delivered in the presence of:

Janie P. Halcomb
Neil V. [unclear]

Archie W. Gaines, Trustee (SEAL)
Archie W. Gaines, as Trustee under that Certain Trust Agreement dated July 14, 1979, his Successors and Assigns forever (SEAL)

(SEAL)

(SEAL)

SC10
NO3079
164
40001

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of November 19 79
Neil V. [unclear] (SEAL)
Notary Public for South Carolina

Janie P. Halcomb

My commission expires 3-28-89

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER
NOT NECESSARY, TRUSTEE DEED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED NOV 30 1979
RECORDED this _____ day of _____ 19 _____

18186
3:03 P. M., No. _____

0670

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