

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
NOV 30 3 10 PM '79
GREENVILLE CO. S. C.
DONNIE STANKERS
R. M. HENSON

GRANTEE'S ADDRESS:
c/o Garrett & Garrett BOOK 1116 PAGE 655
Drawer 36
Fountain Inn, S. C. 29644

KNOW ALL MEN BY THESE PRESENTS, that HENSON REAL ESTATE, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Fountain Inn, State of South Carolina, in consideration of Thirty Five Thousand and No/100 (\$35,000.00) plus assumption of mortgage -----Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto GARRETT, WENCK and GARRETT, INC., its successors and assigns:

ALL that certain piece, parcel or tract of land with improvements thereon lying, being and situate in the town of Fountain Inn, County of Greenville, State of South Carolina, containing 24.2531 acres in accordance with a plat prepared for Grantee by James R. Freeland, R.L.S. dated October 19, 1979, and being more fully described in accordance with said plat to-wit:

BEGINNING at an iron pin on the Northern side of South Carolina Highway Number 418, joint corner with lot No. 2 in Sunset Heights Subdivision and running thence along the back line of lots in Sunset Heights Subdivision N. 23-45 W. 1424.3 feet to an iron pin on the Southern side of Babb Street; thence along the Southern side of Babb Street, N. 63-37 E. 100 feet to iron pin; thence N. 72-15 E. 243.2 feet to iron pin; thence turning and running S. 24-53 W. 35.5 feet to iron pin; thence S. 9-16 E. 168.2 feet to iron pin; thence S. 1-24 E. 59.9 feet to iron pin; thence N. 86-42 E. 147 feet to iron pin; thence S. 19-22 E. 58.1 feet to iron pin; thence S. 72-42 E. 99.9 feet to iron pin; thence N. 74-28 E. 175.1 feet to iron pin; thence N. 33-14 E. 59 feet to iron pin; thence N. 39-14 W. 220.1 feet to iron pin; thence N. 22-11 W. 125.4 feet to iron pin; thence N. 50-12 W. 35.5 feet to iron pin on the Southern side of Babb Street; thence along the Southern side of Babb Street, N. 86-35 E. 346.3 feet to iron pin; thence S. 7-02 E. 264 feet to iron pin; thence N. 82-31 E. 159.6 feet to iron pin; thence S. 3-07 W. 1335.3 feet to iron pin on Northern side of S. C. Highway 418; thence N. 82-46 W. 477.4 feet to iron pin, being the point of beginning.

This being the same property as conveyed to grantor by deed from Walter R. and Dorothy N. McLawhorn dated September 20, 1977, recorded in Deed Book 1090, Page 384, R. M. C. Office for Greenville County

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

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1979 City and County taxes to be prorated.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26th day of October 19 79.

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

Henson Real Estate, Inc. (SEAL)
A Corporation
By: *[Signature]*
President

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
OCT 27 1979

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of October 19 79.

[Signature] (SEAL)
Notary Public for South Carolina. 12-9-80

[Signature]

RECORDED NOV 30 1979
RECORDED this day of 19, at

at 3:10 P.M.
337

18225

GREENVILLE COUNTY
8 0 1 5
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ NOV 30 1979
38.50

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