

GRANTEES' ADDRESS: 21 King George Road, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1116 PAGE 648

KNOW ALL MEN BY THESE PRESENTS, that William D. Richardson and Jane H. Richardson

FILED
NOV 21 1979
DONNIE TANKERSLEY
R.M.C.

(\$73,294.29)

in consideration of Seventy-Three Thousand Two Hundred Ninety-Four & 29/100 Dollars,
and assumption of mortgage set out below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Archibald W. Black and Carol G. Black, Their Heirs and Assigns Forever:

All that certain piece, parcel or lot of land with all improvements thereon or hereafter to be constructed thereon situate, lying and being in the State of South Carolina, County of Greenville, located on the Northerly side of King George Road, being known and designated as Lot No. 46 as shown on a plat of Section I, Foxcroft, of record in the Office of the RMC for Greenville County in Plat Book 4-F at Pages 2, 3 and 4, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northerly side of King George Road, said pin being the joint front corner of Lots 46 and 47, running thence with the common line of said lots, N. 3-49 W. 165 feet to an iron pin at the joint rear corner of Lots 46 and 47; running thence S. 86-11 W. 175 feet to an iron pin at the joint rear corner of Lots 45 and 46; running thence with the joint line of said lots, S. 3-49 E. 165 feet to an iron pin on the Northerly side of King George Road; running thence with the Northerly side of King George Road, N. 86-11 E. 175 feet to the point of BEGINNING.

This is the same property conveyed to the Grantors herein by deed recorded April 11, 1972, in Deed Book 940 at Page 597, and deed recorded September 6, 1979, in Deed Book 1110 at Page 919.

— 11-200-540.7-1-46

The Mortgagees herein specifically assume and agree to pay that certain mortgage given by Jane H. Richardson to First Federal Savings and Loan Association in the original amount of \$50,000.00 recorded April 11, 1972, in Mortgage Book 1228, Page 615, having a present principal balance of \$41,705.71. (OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of November 1979.

SIGNED, sealed and delivered in the presence of:

W.D. Richardson
William D. Richardson (SEAL)

Jane H. Richardson
Jane H. Richardson (SEAL)

Janette D. Aldt
Sue D. Ashley

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX
\$147.00

(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of November 1979.

Sue D. Ashley (SEAL)
Notary Public for South Carolina
My commission expires: 6/10/80

Janette D. Aldt

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of November 1979.

Sue D. Ashley (SEAL)
Notary Public for South Carolina
My commission expires: 6/10/80

Jane H. Richardson
Jane H. Richardson

RECORDED this _____ day of _____ (CONTINUED ON NEXT PAGE)

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 30 1979
80.85

0648

4328 RV-2