

MAILING ADDRESS 1116 PAGE 313
Route 4
Taylors, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
NOV 26 11 58 AM '79
CONNIE TANKERSLEY
ALLEN GARRETT

KNOW ALL MEN BY THESE PRESENTS, that

In consideration of ONE DOLLAR (\$1.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
THURSEY GARRETT, her heirs and assigns forever;
ALL MY RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING:

ALL that piece, parcel or lot of land in Chick Springs Township,
Greenville County, State of South Carolina, lying on the eastern side
of the road that leads from Brushy Creek Baptist Church to U. S. Super
Highway No. 29, being bounded on the north by other lands of myself, on
the East by lands of Alexander (formerly J. D. Holtzclaw Estate), and
on the west by the said road and other lands of myself, and being a
part of the same land that was conveyed to C. F. James by deed from
J. D. Holtzclaw Jan. 13th 1903 and recorded in the office of the R.M.C.
for Greenville County in Deed Book ZZZ at page 661 and having the
following courses and distances, to-wit:

BEGINNING on a nail and stopper in the center of the said road (iron
pin on the eastern bank on the line) and runs thence with the Alexander
line N. 10-20 W. 514 feet to an iron pin on the Alexander line; thence
a new line S. 32-00 W. 380 feet to a nail and stopper in the center of
the said road (iron pin back on line on eastern bank of road); thence
with the center of the said road S. 58-00 E. 346 feet to the beginning
corner, and containing One and One half (1.50) Acres, more or less.

Please refer to the records of the Probate Court of Greenville County,
South Carolina, Apartment 1564, File 7, for Grantors interest.

Derivation: Deed Book 281, Page 245 - Mrs. C. F. James 10/9/45

(11)276-538.4-1-7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 7 day of May 1979
SIGNED, sealed and delivered in the presence of:
Allen Garrett (SEAL)
Allen Garrett (SEAL)
John (SEAL)
Laurie L. Coleman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF MISSISSIPPI }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 7 day of May 1979
Laurie L. Coleman (SEAL)
Notary Public for South Carolina, Mississippi
My Commission Expires _____
My Commission Expires Aug. 21, 1981

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT APPLICABLE
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claims of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____
day of _____ 19_____
(SEAL)
Notary Public for South Carolina
RECORDED NOV 26 1979
RECORDED this _____ day of _____ 19_____, M. No. 17192
at 11:58 A.M.

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