

State of South Carolina GREENVILLE COUNTY FILED TITLE TO REAL ESTATE

Know All Men by These Presents: That Gary Edward Whitman, hereafter referred to as Grantor, in consideration of the sum of Forty-six Thousand and no/100 (\$46,000.00) DOLLARS, paid to Grantor by James David McGill and Margaret K. McGill, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon situate on the north side of Tarwood Circle in the Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shows as Lot 360 of Section 4 of Westwood Subdivision, recorded in the RMC Office for Greenville, S. C. in Plat Book 4-R, Page 30 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Tamwood Circle at the joint corner of Lots 360 and 361 and runs thence along the line of Lot 361 N. 7-28 W. 145.6 feet to an iron pin; thence along the line of Lot 380 S. 84-44 W. 41.5 feet to an iron pin; thence along the line of Lot 382 S. 87-33 W. 44.5 feet to an iron pin; thence along the line of Lot 259 S. 7-15 E. 144.7 feet to an iron pin on the north side of Tamwood Circle; thence along Tamwood Circle N. 89-28 E. 18 feet to an iron pin; thence continuing along Tamwood Circle N. 86-00 E. 68 feet to the beginning corner.

This conveyance is subject to all restrictions, set back lines, roadways, easements, rights of way, if any, affecting the above described property.

This is the same property conveyed to Grantor by deed of Builders & Developers, Inc. recorded in the RMC Office in Deed Book 970 at Page 453 on March 21, 1973.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining; TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 23rd day of November, 1979.

Signed, Sealed and Delivered in the Presence of

James W. Stator Jr. David W. Gule

Gary Edward Whitman (Seal)

STATE OF SOUTH CAROLINA DOCUMENTARY TAX STAMP NOV 26 1979

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 23rd day of Nov, 1979. David W. Gule Notary Public for South Carolina

My Commission expires January 1, 1979 11-21-84

James W. Stator Jr. SOUTH CAROLINA COUNTY DOCUMENTARY TAX NOV 26 1979 50.60

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that Mrs. Angie E. Whitman, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this 23rd day of Nov, 1979. David W. Gule Notary Public for South Carolina

My Commission expires January 1, 1979 11-21-84

Angie E. Whitman Angie E. Whitman

Recorded this NOV 26 1979 day of 19, at M., No. 17-167

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