

TITLE TO REAL ESTATE prepared by E. Randolph Stone, Attorney at Law, 124 Broadus Avenue, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that I, Joyce P. Mullinax,

in consideration of Five Thousand Eight Hundred and No/100-- (\$5,800.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Mays L. Capps, his heirs, and assigns, forever:

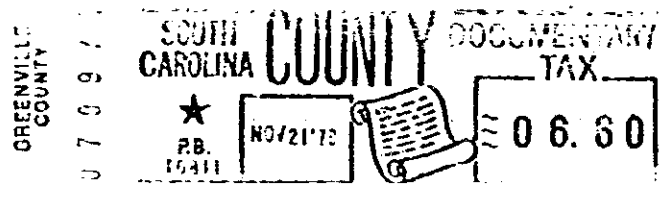
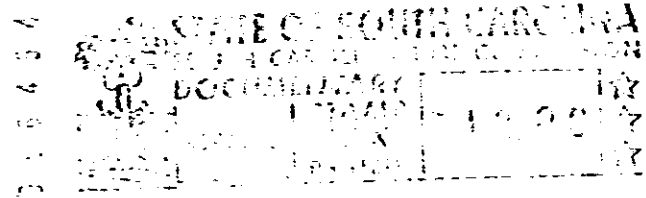
ALL that piece, parcel or lot of land, situate, lying and being in Greenville
County, South Carolina on the western side of Lindburg Street as shown on
a "Plat of Village S. Slater & Sons", recorded in the R.M.C. Office for
Greenville County, South Carolina and being known and designated as Lot 4
of Block E and having according to said plat the following metes and bounds:

BEGINNING at a point on the western edge of Lindburg Street at the joint
front corner of Lots 3 and 4 and running thence along the line of Lot 3
S. 82-39 W. 124 feet to a point; thence along a line of Lots 8 and 7, N.
7-19 W. 70 feet to a point; thence along a line of Lot 5 N. 82-39 E. 124 feet
to a point on the western edge of Lindburg Street; thence along the edge
of Lindburg Street S. 7-21 E. 70 feet to the beginning corner and being
the same property described in a deed from Joyce Diggs to Joyce P. Mullinax
dated April 14, 1977 and recorded in the R.M.C. Office for Greenville County,
South Carolina on April 20, 1977, in Deed Book 1054 at Page 964.

This property is subject to existing easements, restrictions and rights-of-way
upon or affecting said property. (7) 377-518-9-4

The above mentioned "Plat of Village S. Slater & Sons" is recorded in the
R.M.C. Office for Greenville County, South Carolina in Plat Book K at Page
63, reference to which is hereby made.

The mailing address of Mays L. Capps is: Post Office Box 21, Marietta, South
Carolina 29661.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of November 19 79 .
SIGNED, sealed and delivered in the presence of:

E. Randolph Stone (SEAL)
Linda E. Brasman (SEAL)
Joyce P. Mullinax (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 20 day of November 1979
E. Randolph Stone (SEAL)
Linda E. Brasman (SEAL)
Notary Public for South Carolina
My commission expires: 01-04-81

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.
RECORDED NOV 21 1979 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 9:41 A. M. No. 17176

518-9-1

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