

BROWN, BYRD, BLAKELY & CONSEY, P.A. 700 East North Street 29602
MARCHBANKS, CHAPMAN, BROWN & HARTER, P.A. 300 North York Street GREENVILLE, SOUTH CAROLINA 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
GRANTOR'S Address: Metromont Materials Corp.
P.O. Box 1292
Spartanburg, S.C. 29304

FILED
Nov 21 12 10 PM '79
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that JAMES F. ZUPAN and JERRY F. SMITH

in consideration of SIXTY THREE THOUSAND FIVE HUNDRED and 00/100 (\$63,500.00) ----- Dollars
plus the assumption of the mortgage indebtedness recited below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto METROMONT MATERIALS CORP.

All that piece, parcel or tract of land situate, lying and being on the southeastern side of a 30 foot drive near Mauldin being shown as Tract #2 containing 5 acres on a plat prepared by Piedmont Engineers and Architects, June 3, 1963 and recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book DDD at Page 103 and according to said plat has the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of a 30 foot drive at the joint corner of Tracts 1, 2 and 3 (said iron pin being located N. 53-17 E., 414.1 feet from an iron pin in the center of the intersection of said 30 foot drive with a frontage road near Highway 276); running thence along the line of Tract 3, S. 35-30 E., 450 feet to an iron pin; thence continuing along the line of Tract 3, N. 54-30 E., 394.6 feet to an iron pin; thence N. 26-16 W., 687.4 feet to an iron pin on the northeastern edge of said 30 foot road; running thence with the edge of said 30 foot road, N. 36-15 W., 225 feet to an iron pin in the center of Greer Drive; running thence with the center of Greer Drive S. 53-45 W., 14 feet to an iron pin; thence leaving Greer Drive and running with the center of said 30 foot drive the following courses and distances, to-wit: S. 36-10 E., 181.9 feet to an iron pin; S. 28-11 E., 141.8 feet to an iron pin; S. 10-55 E., 106.9 feet to an iron pin; S. 22-44 W., 63.7 feet to an iron pin; S. 54-30 W., 373.4 feet to an iron pin, the BEGINNING corner. (16) 299-292-1-14.2

This conveyance is made subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground affecting the above described property.

The above described property is the identical property conveyed by Ballard Concrete Co., Inc. to James F. Zupan and Jerry F. Smith, by deed dated November 28, 1975, said deed being duly recorded in Deed Book 1027 at Page 853 in the R.M.C. Office for Greenville County.

(DESCRIPTION CONTINUED ON BACK)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of November 19 79

SIGNED, sealed and delivered in the presence of

James F. Zupan (SEAL)
James F. Zupan

C. United Brown
Melissa Parks

Jerry F. Smith
JERRY F. SMITH
NOTARY PUBLIC STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
NOV 21 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of Nov. 19 79

Melissa Parks (SEAL)
Notary Public for South Carolina
My commission expires: 11/8/89

C. United Brown
GREENVILLE COUNTY DOCUMENTARY TAX
NOV 21 1979 \$ 69.85

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWRY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of Nov. 19 79

Melissa Parks (SEAL)
Notary Public for South Carolina
My commission expires: 11/8/89

Hazel L. Smith
Hazel L. Smith
Aileen L. Zupan
Aileen L. Zupan

RECORDED this 19th day of Nov. 1979 at _____ M. No. _____

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