

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.  
NOV 16 4 36 PM '79  
DONNIE STANKERSLEY  
R.M.C.

GRANTEE'S ADDRESS:  
21 Alice Street  
Winston-Salem, N.C. 27104

KNOW ALL MEN BY THESE PRESENTS, that CLARA T. OWENS AND MARGARET I. OWENS

in consideration of THIRTY TWO THOUSAND FIVE HUNDRED AND NO/100----- (\$32,500.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

SAMUEL B. COLEMAN, HIS HEIRS AND ASSIGNS FOREVER:

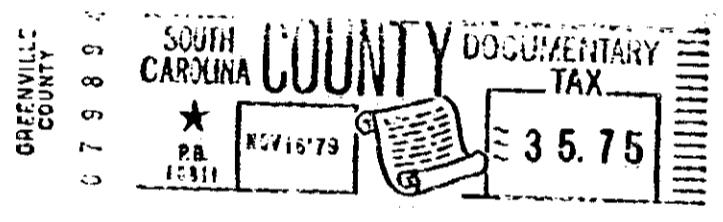
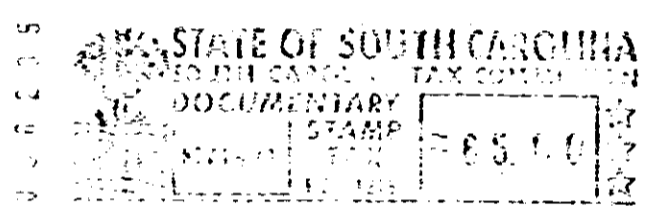
ALL that piece, parcel or lot of land in the State of South Carolina,  
County of Greenville, Town of Fountain Inn, known and designated as Lot  
No. 49 on plat of Sunset Heights, said plat of record in the RMC Office  
for Greenville County in Plat Book 00, Page 314-317 and a more recent  
plat of Samuel B. Coleman as prepared by Carolina Surveying Company, dated  
November 5, 1979 and recorded in the RMC Office for Greenville County  
in Plat Book 2-AS, Page 15, and having according to the more recent  
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Alice Street and running thence with said  
Street N. 85-55 E., 100 feet to an iron pin; thence S. 19-25 E., 204 feet  
to an iron pin; thence S. 88-40 W., 150 feet to an iron pin; thence  
N. 5-20 W., 190 feet to an iron pin on Alice Street, the point of beginning.

This is the identical property conveyed to the grantors by deed of G &  
L Builders, Inc. as recorded in the RMC Office for Greenville County in  
Deed Book 925, Page 211 recorded 9/16/71.

(18) 699-337-1-61

This conveyance is made subject to any restrictions, reservations, zoning  
ordinances or easements that may appear of record, on the recorded plat(s)  
or on the premises



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16 day of November, 19 79

SIGNED, sealed and delivered in the presence of:

Clara T. Owens (SEAL)  
CLARA T. OWENS (SEAL)  
Margaret I. Owens (SEAL)  
MARGARET I. OWENS (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 16 day of November 19 79  
Donnie Stankersley (SEAL) Donnie Stankersley

Notary Public for South Carolina.  
My commission expires 2/28/83

STATE OF SOUTH CAROLINA }  
COUNTY OF }

(NO) RENUNCIATION OF DOWER (WOMEN GRANTORS)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED NOV 16 1979  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. 168-15  
at 4:36 P.M.

GCTO  
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