STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE DONNIE

Grantee's Mailing Address: 1115 mg 826

Route 1 Taylors, S. C. 29687

KNOW ALL MEN BY THESE PRESENTS, that

I, Joseph C. Brookshire, Jr.,

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in consideration of Exchange of property and Twelve Thousand Nine Hundred Seventy-nine and --15/100 (\$12,979.15) Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hellen T. Brookshire, her heirs and assigns forever;

An undivided one-half (1/2) interest in and to all that certain piece, parcel or lot of land in O'Neal Twp. Greenville County, State of South Carolina, lying on the north side of the Old Buncombe Road (now State Highway No. 415) about five miles west of Greer and contains One Acre, more or less, and having the following metes and bounds: Beginning at an iron pin on now or former J. P. Copeland line on the north side of Highway and running thence N. 33-15 E. 355 feet to iron pipe at Dogwood; thence N. 59-30 W. 125 feet to an iron pipe; thence S. 33-15 W. 355 feet to iron pipe on north side of Highway; thence S. 59-30 E. 125 feet to the beginning corner. Bounded on the north by land now or formerly of Warren Steadman, on the east by now or formerly J. P. Copeland, on the south by State Highway, on the west by land formerly owned by Joseph C. Brookshire. Said piece, parcel or lot of land was conveyed to the mantor herein by Joseph C. Brookshire by deed dated May 5, 1959, recorded May 12, 1959, in Deed Book 623, page 456, R.M.C. Office for Greenville County.

(10)316-632.1-1-32

at 3:25 P.M.

together with all and singular the rights, members, hereditament and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

son whomsoever lawfully claiming or to claim the same or any part thereor.			
	WITNESS the grantor's(s') hand(s) and seal(s) this /6 the	October 1979	
		Jasoh C. Brockening JV (SEAL)	
	SICNED, sealed and delivered in the presence of:	TE (SEAL)	
,		Joseph C. Brookshire, Jr.	
_ `	Jeff o must	(SEAL)	
2	Flore 1) B. 10	(SEAL)	
4	Elulys W. Burnele		
•		(SEAL)	
ı	STATE OF SOUTH CAROLINA )	PROBATE	
1	COUNTY OF GREENVILLE		
•	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Personally appeared the undersigned witness and made oath that (s)he saw the within named	
grantor(s) sign, seal and as the grantor's(s') act and cleed, deliver the within written deed and that (s)he, with above, witnessed the execution thereof		within written deed and that (she, with the other witness subscribed	
50	SWORN to before me the late day of October, 19 79  Notary Publish South Carolina (SEAL)		
·.i	CAN Energy W. Duriel		
10 Notary Publicate South Carolina.			
	My commission expires 1-16.84		
₩.	sy commission eightes 1. 2.0. a.1		
8	STATE OF SOUTH CAROLINA )	RENUNCIATION OF DOWER	
. •		NIEE WIFE OF GRANIOR	
	I the undersioned N	stary Public do hereby certify unto all whom it may concern, that the	
	undersigned wife (wives) of the above named contours) respectively, did this day appear before me, and each, upon being privately and		
	eparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsower, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s') heirs or successors and assigns, all her interest and es-		
	tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.		
	GIVEN under my hand and seal this		
	day of		
4.00			
	(SEAL)		
Ĉ	Notary Public for South Carolina.		
	My commission empires	10797	
	RECORDED this day of	.19, atM., No	
	NECONDED UIS 039 01	10————————————————————————————————————	

THE WAY TO SHARE THE REAL PROPERTY.

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