

TITLE TO REAL ESTATE—Prepared by *W. H. Walker & F. H. Walker* Attorneys at Law, Greenville, S. C.

VOL 1115 PAGE 787

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
NOV 16 2 10 PM '79
DONNIE S. TANKERSLEY
R.M.C. FOSTER

KNOW ALL MEN BY THESE PRESENTS, that *R.M.C. FOSTER* DELTA P. INC.

in consideration of NINETY ONE THOUSAND EIGHT HUNDRED FIFTY (\$91,850.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN MICHAEL SMART and SHEILA HALL SMART, their heirs and assigns:

All that lot of land in the county of Greenville, state of South Carolina, being shown as Lot No. 18 on a plat of Holly Tree Plantation, Phase III, Section No. 1, sheet No. 2, dated Sept. 1, 1978, prepared by Piedmont Engineers, Architects & Planners, recorded in plat book 6-H page 75 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northerly side of Plantation Drive at the joint front corner of Lots 17 and 18, and running thence with Lot 17, N. 3-28 W. 203.25 feet to an iron pin at the joint rear corner of Lots 17 & 18; thence N. 78=00 E. 120 feet to an iron pin at the joint rear corner of Lots 18 & 19; thence with lot 19 S. 2-30 E. 221.85 feet to an iron pin on Plantation Drive; thence with said drive S. 86-54 W. 115 feet to the point of beginning.

- 16-115-548.3-1-18

This is the same lot conveyed to grantor by Franklin Enterprises, Inc. by deed dated April 24, 1979 recorded April 26, 1979 in deed vol. 1101 page 251 of the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP
184.00

Grantees' address:
1105 Plantation Drive
Simpsonville S C 29681

GREENVILLE COUNTY
SOUTH CAROLINA
DOCUMENTARY TAX
NOV 16 '79
101.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 15 day of NOVEMBER 19 79
FOOTHILLS DELTA P. INC. (SEAL)
SIGNED, sealed and delivered in the presence of:
By: *[Signature]* (SEAL)
president (SEAL)
Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15 day of November 19 79
[Signature] (SEAL) *Denobia C. Hall*
Notary Public for South Carolina
My commission expires: 1/11/72

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } GRANTOR, CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina.
My commission expires
RECORDED NOV 16 1979
RECORDED this day of 19 at M. No. 10775
at 2:10 P.M.

GCTO --- 1 NO16 79 1098

4.00CI

0.787

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