

FILED
GREENVILLE CO. S.C.

VOL 1115 PAGE 714

TITLE TO REAL ESTATE prepared by LAWS & DANIEL, 300 E. Coffee Street, Greenville,
South Carolina 29601
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } DEED OF REAL PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that George E. Smith,

in consideration of Seven Thousand Five Hundred (\$7,500.00) and no/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul E. and Tammy C. Goldsmith, and their heirs;

All of that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, on Bates Road, near Marietta and having, according to a plat of property of Paul E. Goldsmith to be recorded herewith, dated November 2, 1979, by W.R. Williams, P.E. & L.S., the following metes and bounds, to-wit:

BEGINNING at an ON&C in the center of a public road, corner of property of Goldsmith, and running with center of said road, S. 40-44 W. 53 feet to an ON&C; thence, N. 66-15 W. 340.5 feet to an O.I.P.; thence, N. 21-28 E., 80.3 feet to a nail; thence, S. 61-32 E. 360 feet to the point of beginning and containing .52 acres.

This being the same property conveyed to the Grantor herein by deed of Olly V. Smith, Roy B. Smith and George E. Smith, dated December 19, 1973 and recorded in RMC Office for Greenville County, South Carolina in Book 991 at Page 291. 513.5-1-39.1

This conveyance is subject to all easements, rights of way or restrictions on record, on the plat or on the ground. - 7-369-out of 513.5-1-39

The grantees address is Route 2, Box 445, Bates Road, Marietta, South Carolina 29661. (at Goldsmith Drive)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
NOV 16 1979

GREENVILLE COUNTY
070873
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 16 1979
08.25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16 day of November 19 79
SIGNED, sealed and delivered in the presence of:
George E. Smith (SEAL)
Cindy L. Nelson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 16 day of November 19 79
Terry Laws (SEAL)
Notary Public for South Carolina
My commission expires: 3/30/89
Cindy L. Nelson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 16 day of November 19 79
Terry Laws (SEAL)
Notary Public for South Carolina
My commission expires: 3/30/89
George E. Smith
RECORDED this 16 day of November 19 79 at 2:15 P. M. No. 547.4-1-61

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