

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

MORTGAGE RELEASE

VOL 1115 PAGE 756

FOR VALUABLE CONSIDERATION, United Federal Savings & Loan Association does hereby release and relinquish its lien under that certain mortgage executed by Windsor Group, Inc. as recorded in the RMC Office for Greenville County in Mortgage Book 1457, Page 944 upon Lot 34, Section II Windsor Oaks Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

[Signature]  
UNITED FEDERAL SAVINGS & LOAN ASSOCIATION  
[Signature]  
Special Vice President  
TITLE

WITNESSES:

[Signature]  
[Signature]

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for United Federal Savings & Loan Association sign, seal as its act and deed deliver the within mortgage release and that (s)he with the other witness subscribed witnessed the execution thereof.

[Signature]  
SWORN to before me this [Signature]  
14 day of November, 1979

Notary Public for South Carolina-My commission expires: 8-31-86

LARRY R. PATTERSON ATTORNEY  
~~XXXXXXXXXXXXXXXXXXXX~~  
ATTORNEYS AT LAW

16663

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

WINDSOR GROUP, INC.

ACADEMY RENTAL COMPANY  
C/O W. N. LESLIE, INC.  
611 N. ACADEMY STREET  
GREENVILLE, SOUTH CAROLINA

TITLE TO REAL ESTATE  
BY A CORPORATION

RELEASE  
I hereby certify that the within Deed has been this 16th  
day of NOV 19 79  
at 10:52 A.M. recorded in Book 1115 of  
Deeds, page 755

Register of Merue Conveyance Greenville County  
I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Auditor \_\_\_\_\_ County \_\_\_\_\_  
Lot 34, Section II, Windsor Oaks  
Subdivision

RECORDED NOV 16 1979 at 10:52 A.M.

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