

GREENVILLE CO. S. C. 1408 Yellowwood Drive
Simpsonville, S. C. 29681

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

NOV 15 4 34 PM '79
SONNIE S. TANKERSLEY
R.M.C.

VOL 1115 PAGE 690

KNOW ALL MEN BY THESE PRESENTS, that KEITH D. TURNER
and NIKKI R. TURNER

in consideration of THIRTY-SIX THOUSAND (\$36,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto WILLIAM E. HARPER, his heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being
in Greenville County, South Carolina, being shown and designated as Lot
642 on a Plat of Section 6, WESTWOOD, recorded in the RMC Office for
Greenville County in Plat Book 5-P, at Page 35, and having, according to
a more recent survey by Freeland & Associates, dated November 12, 1979,
the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of Yellowwood Drive,
joint front corner of Lots 642 and 643, and running thence S 54-30 E,
140.0 feet to an iron pin; thence with the common line of Lots 642 and
646, S 43-14 W, 94.2 feet to an iron pin; thence with the line of Lots
642 and 647, S 56-10 W, 31.6 feet to an iron pin, joint rear corner of
Lots 641 and 642; thence with the common line of said Lots, N 40-00 W,
140.0 feet to an iron pin on the southeastern side of Yellowwood Drive;
thence with said Drive, the following courses and distances: N 49-43 E,
31.0 feet to an iron pin; thence N 47-23 E, 50.0 feet to an iron pin,
and thence N 43-57 E, 9.0 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways,
zoning ordinances, easements and rights of way, if any, affecting the
above property.

(18) 899-574.14-1-3

This is the same property conveyed to the Grantors herein by deed of
Builders & Developers, Inc., recorded July 25, 1978, in Deed Book
1083, at Page 775.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX COMMISSION
NOV 15 1979

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 15 1979
39.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of November 19 79

SIGNED, sealed and delivered in the presence of:

Susan J. Harris
Bud Drake

Keith D. Turner (SEAL)
Nikki R. Turner (SEAL)

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STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 15th day of November 19 79

Bud Drake (SEAL)
Notary Public for South Carolina.

Susan J. Harris (SEAL)

My commission expires 9/29/81

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
15th day of November 19 79

Bud Drake (SEAL)
Notary Public for South Carolina.

Nikki R. Turner (SEAL)

My commission expires 9/29/81

RECORDED NOV 15 1979
RECORDED this 15 day of 19 79 at M., No. 16629
at 4:34 P.M.

4.00CT

0.690

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