

Grantee's address: 212 Hedgecroft Terrace, Greer, S.C. 29651  
GREENVILLE CO. S.C.

SASSO & LEDFORD - Attorneys At Law

NOV 14 12 27 PM '79

VOL 1115 PAGE 615

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DOUGLAS WANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, ANDREW F LaSALLA and PATRICIA A. LaSALLA

in consideration of Twenty-Two Thousand Five Hundred Ninety-Four and 01/100-----Dollars,  
(\$22,594.01) and assumption to mortgage as set out below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto SATISH B. KINARIWALA and RASHMI S. , their heirs and assigns,  
forever;  
KINARIWALA

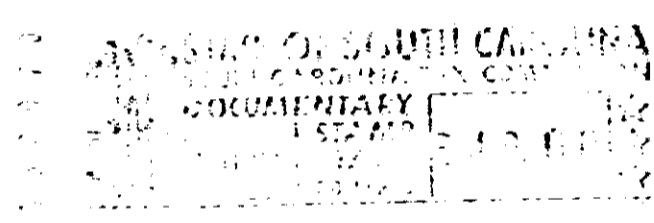
ALL that piece, parcel or lot of land lying in the State of South Carolina,  
County of Greenville, shown as Lot 90 on plat of Devenger Place, Section 3,  
recorded in Plat Book 5-P at Page 99 and having such courses and distances  
as will appear by reference to said plat.

THIS being the same property conveyed to the grantors herein by deed of  
The Vista Co., Inc. as recorded in Deed Book 1098 at Page 571, in the  
RMC Office for Greenville County, S.C., on March 16, 1979.

THE above conveyance is subject to all rights of way, easements and protective  
covenants affecting same appearing upon the public records of Greenville  
County, including, but not limited to, a portion of a ten foot drainage  
easement between Lots 90 and 91

(11) - 195 - 540.16 - 1 - 18

THE grantees do hereby assume that mortgage to Carolina Federal Savings  
& Loan Association which is recorded in Mortgage Book 1439 at Page 38, in  
the RMC Office for Greenville County, S.C., and having a present balance  
due of \$49,405.99.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of November . 1979

SIGNED, sealed and delivered in the presence of:

Andrew F. LaSalla (SEAL)  
Andrew F. La Salla  
Patricia A. LaSalla (SEAL)  
Patricia A. La Salla (SEAL)

Leonard Ledford  
Leonard Ledford

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (she saw the within named  
grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (she, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 5th day of November 19 79

Leonard Ledford (SEAL)  
Notary Public for South Carolina.

My commission expires 2/23/86

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

5th day of November, 1979  
Leonard Ledford (SEAL)  
Notary Public for South Carolina.

Patricia A. LaSalla  
Patricia A. La Salla

My commission expires 2/23/86

RECORDED NOV 14 1979  
RECORDED this 14 day of November 1979, at 12:27 P.M., No. 16396

540.14

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