

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
CO. S. O.
Nov 18 4 36 PM '79

Grantee(s) Mailing Address: 28 Plantation Drive
Simpsonville, S.C.

40 Page 1090

KNOW ALL MEN BY THESE PRESENTS ^{BONNIE S. TANKERSLEY R.M.C.} WILLIAM D. JONES and PATRICIA A. JONES

in consideration of Ten (\$10.00) Dollars and other valuable consideration together with the assumption of the mortgage indebtedness as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JOHN W. HOAG, III and SUSAN BOYD HOAG, their heirs and assigns forever

All that certain piece, parcel or lot of land, with any improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, designated as Lot 18, Holly Hill Subdivision as shown on plat prepared by C. O. Riddle on February 17, 1977 and amended April 5, 1977, recorded in Plat Book 5-P at page 85, and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the South side of Plantation Drive at the joint front corner of Lots 17 and 18 and running along and with said Drive South 71-32 East 105.35 feet to an iron pin; thence South 16-47 East 185 feet to an iron pin; thence North 71-43 West 192.4 feet to an iron pin; thence North 11-06 East 153 feet to an iron pin at the point of beginning.

DERIVATION: Deed of Ben Eugene Sanders recorded March 10, 1978 in Deed Book 1075 at page 156

The Grantees herein expressly assume that certain Mortgage to First Federal Savings and Loan Association of Greenville recorded July 12, 1977 in Mortgage Book 1403 at page 805.

(Continued on Back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of November 1979

SIGNED, sealed and delivered in the presence of:

Charlotte M. Gault
Mary A. Alden

WILLIAM D. JONES (SEAL)
PATRICIA A. JONES (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witness the execution thereof.

SWORN to before me this 12 day of November 1979

Mary A. Alden (SEAL)
Notary Public for South Carolina
My commission expires: 10/26/81

Charlotte M. Gault

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of November 1979

Mary A. Alden (SEAL)
Notary Public for South Carolina
My commission expires: 10/26/81

Patricia A. Jones
PATRICIA A. JONES

RECORDED this _____ day of _____, 19____, at _____ M., No. _____

542.9

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