Charles H. Thompson y 50

TITLE TO REAL ESTATE BY A CORPORATION

GREEL, FILED CO.S.C.

WOL 1115 MAGE 311.5

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY

and having a principal place of business at

KNOW ALL MEN BY THESE PRESENTS, that GROUP TEN, INC. A Corporation chartered under the laws of the state of South Carolina

State of South Carolina Greer,

, in consideration of

Dollars,

---Seventy Five Thousand and NO/100--(\$75,000.00)

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Charles H. Thompson and his heirs and assigns forever,

ALL that certain lot, parcel or lot of land, with all improvements thereon, situated lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the southern side of U. S. Highway No. 29, and being shown and designated as all of LOT NO. ONE (1) on survey and plat entitled "Property of J. G. and Alice S. Hayes" prepared by John Simmons, R.L.S., dated March 29, 1961, and recorded in R.M.C. Office for Greenville County in Plat Book WW at page 65, reference to said plat hereby pleaded for a more complete description as to metes and bounds, courses and distances.

This conveyance is subject to all restrictions, easements, rights of way, roadways and zoning ordinances of record, on the recorded plats or on the premises.

This is a portion of that property conveyed to GRANTOR by deed of J. G. and Alice Shanklin Hayes, recorded in RMC Office on Oct. 12, 1977, in Deed Book 1066, page 617.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whom soever lawfully claiming or to claim the same or any part thereof. N WIINESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

day of November Defficers, this 8th SIGNED, sealed and deli-

GROUP TEN, INC.

PROBATE

Secretary

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (sihe saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (sihe, with the other witness subscribed above. witnessed the execution thereof.

19 79. November (SIAL) HaBulma fotary Public for South Carolina. XXXXXXX 6/8/87

-9 1979 RECORDITE NOV RECORDED this

at 8:42 A.M

THE REPORT OF THE PERSON NAMED IN

CONTROL OF THE SECOND

M., No.