GREENVEILED Taylors, S. C. 190 toy street GREENVILLE, SOUTH CAROLINA 29603 MARCHBANKS, CHAPMAN, BROWN & HARTER vallib marzib STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that we, Charles H. English, Jr. and Jo Ann P. English, in consideration of Fifty-eight Thousand Nine Hundred Fifty (\$58,950.00) -----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Vincent J. Hetherington and Josefa P. Hetherington, their heirs and assigns forever, All that certain piece, parcel or lot of land, located, lying and being in the County of Greenville, State of South Carolina, on the southern side of Coachman Drive, being shown and designated as Lot No. 23, on Plat of Carriage Estates, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book PPP at Page 15, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the southern side of Coachman Drive at the joint front corner of Lots 23 and 24, and running thence S. 5-00 W., 198.2 feet to an iron pin; thence N. 85-00 W., 86 feet to an iron pin; thence N. 1-49 W., 199.6 feet to an iron pin on the southern side of Coachman Drive; thence, with the southern side of Coachman Drive, N. 85-00 E., 109.5 feet to the point and place (11) 276-538.3-1-140 of beginning. This is the same property conveyed to the Grantors herein by deed of James T. Gragson, et al, recorded in the RMC Office for Greenville County in Deed Book 1018 at Page 569 on May 20, 1975. This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way of record, if any, affecting the premises hereinabove described. OCUMENTARY together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or its any wise inclosed or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors, executors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantee(s) and the grantor's(s') heirs or successors and assigns against the grantor(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of November WITNESS the grantor's(s') hand(s) and seal(s) this 8th (SEAL) SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 8th day of November 19 /9 Notary Public for South Carolina My commission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned COUNTY OF GREENVILLE wife twivest of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she dees freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and claim of dower of, and the grantee's of the claim of dower of, and the grantee's of the claim of dower of, and the grantee's of the claim of dower of, and the grantee's of the claim of dower of, and the grantee's of the claim of the cla in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 8th day of November ears Public for South Carolina My commission expires:

15 Coachman Drive

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