

TITLE TO REAL ESTATE BY A CORPORATION—1611, Ednornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.

Grantee(s) Address: 1209 Plantation Dr. VOL 1115 PAGE 10
Simpsonville, SC 29681
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Mauldin, State of South Carolina, in consideration of NINETEEN THOUSAND FOUR HUN-
DRED NINETY-EIGHT AND 89/100 (\$19,498.89)----- Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto BEATTY D. BARRETT and MARJORIE BARRETT

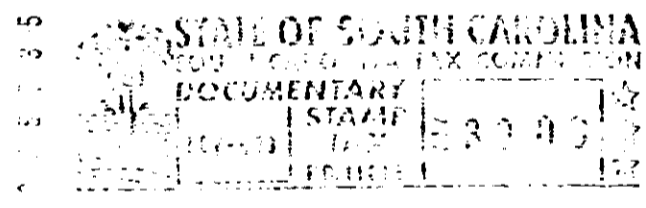
ALL that lot of land situate on the northeastern side of Plantation Drive be-
ing shown as Lot No. 23 on a plat of Holly Tree Plantation, Phase III, Sec-
tion I, Sheet 2, dated September 1, 1978, prepared by Piedmont Engineers,
Architects & Planners, recorded in Plat Book 6-H at page 75 in the RMC Office
for Greenville County and having according to said plat the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Plantation Drive at the
joint front corner of Lot 22 and Lot 23 and running thence with Lot 22 N 45-05 E
178.32 feet to an iron pin at the joint rear corner of Lot 23 and Lot 22;
thence S 45-56 E 110 feet to an iron pin at the joint rear corner of Lot 23
and Lot 24; thence with Lot 24 S 47-00 W 170 feet to an iron pin on Planta-
tion Drive; thence with said drive N 45-24 W 32 feet to an iron pin; thence
still with said drive N 52-52 W 73 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed of Holly
Tree Plantation, a Limited Partnership, recorded September 7, 1978 in Deed
Book 1086 at page 935 in the RMC Office for Greenville County.

As a part of the consideration, the grantees assume and agree to pay the
balance due on a mortgage to Fidelity Federal Savings & Loan Association
recorded in Mortgage Book 1456 at page 317 in the RMC Office for Greenville
County, the present balance being \$60,401.11.

The above property is in the County of Greenville, State of South Carolina.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 2nd day of November 1979.

SIGNED, sealed and delivered in the presence of:
FRANKLIN ENTERPRISES, INC. (SEAL)
A Corporation
By: [Signature]
President D. E. Franklin
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of November 19 79.
Donald T. M. Alister (SEAL) Julia P. Taylor
Notary Public for South Carolina.

My commission expires: 6-15-89
RECORDED this 6th day of Nov. 19 79, at 4:46 P.M., No. 15566

0076

4328 RV-2