

Elizabeth Talley Elmgren, 22 E. Tallulah Drive, Greenville, S. C. 29605  
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C. VOL 1114 PAGE 941

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
CO. S. C.  
NOV 5 11 16 AM '79  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that ANNIE DONKLE TALLEY,

in consideration of the sum of One and No/100 (\$1.00)----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

ELIZABETH TALLEY ELMGREN, as Trustee under the Annie Donkle Talley Trust, dated November 1, 1979:

All that piece, parcel or lot of land with all improvements thereon in the State of South Carolina, County of Greenville, being situated on the South side of East Tallulah Drive, and being more particularly described according to Survey and Plat of R. E. Dalton, dated May 5, 1944, as follows:

BEGINNING at an iron pin on the South side of said Drive, which iron pin is 510 feet Eastward from the Southeast corner of said Drive and Augusta Road; thence with said Drive N. 74-21 E. 70 feet to a stake; thence with property now or formerly of Carobel C. Martin S. 25-40 E. 197.7 feet to an iron pin; thence S. 62-46 W. 66 feet to an iron pin; thence N. 26-27 W. 214.6 feet to the beginning. The above is part of Lot No. 1 as shown on Plat recorded in Plat Book F, Page 108, RMC Office for Greenville County.

- 15 - 519 - 205 - 4 - 15

This is the same property conveyed to the grantor herein by deed of Robert C. Scott and Margaret H. Scott, recorded March 3, 1946, in the RMC Office for Greenville County in Deed Book 288, Page 332.

Under the terms of the aforementioned trust, the grantee as trustee has the power to sell and mortgage the above described property and no purchaser shall be bound to see to the application of any proceeds from such sale or mortgage.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of November, 1979. *Annie Donkle Talley* (SEAL)

SIGNED, sealed and delivered in the presence of:  
*Bradford N. Martin* (SEAL)  
*Sarah P. Hendon* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE.

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of November, 1979.  
*Richard L. Jew* (SEAL) *Bradford N. Martin*  
Notary Public for South Carolina  
My commission expires: 10-5-89.

STATE OF SOUTH CAROLINA  
COUNTY OF

UNNECESSARY - WOMAN GRANTOR  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED NOV 5 1979  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., No. 15220  
at 11:16 A.M.

5210  
2 NO 5 79  
157  
4.0001

0946

4328 RV-2