

TITLE TO REAL ESTATE BY A CORPORATION

FILED
GREENVILLE CO. S.C.

Nov 5 11 58 AM '79

DONNIE S. TANKERSLEY
R.M.C.

Franklin Enterprises
112 WOODHILL LANE
SIMPSONVILLE, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina in consideration of Twenty One Thousand Five Hundred and NO/100 (\$21,500.00) Dollars, plus assumption of mortgage as set out below.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto David A. McQuinn and Lynne A. McQuinn, their heirs and assigns forever:

All that lot of land situate on the southerly side of Woodhill Lane in the County of Greenville, State of South Carolina being shown as lot No. 87 on a plat of Holly Tree Plantation, Phase III, Section No. I, dated September 1, 1978, prepared by Piedmont Engineers, Architects and Planners, recorded in Plat Book 6 H at page 74 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds to wit:

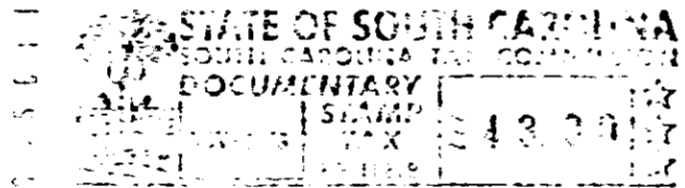
Beginning at an iron pin on the southerly side of Woodhill Lane at the joint front corner of Lot 87 and Lot 88 and running thence with Lot 88 S. 60-56 E. 240.8 feet to an iron pin; thence S. 72-35 W. 194.85 feet to an iron pin at the joint rear corner of Lot 86 and Lot 87; thence with Lot 86 N. 23-30 W. 160 feet to an iron pin on Woodhill Lane; thence with said Lane N. 68-20 E. 25 feet to and iron pin; thence still with said lane N. 39-23 E. 25 feet to the point of beginning.

As part of the consideration, the grantees agree to assume that certain mortgage executed by Foothills Delta P, Inc. in favor of South Carolina Federal Savings and Loan Association recorded in the R.M.C. Office for Greenville County in R.E.M. Book 1483, page 729 on October 9, 1979 and having a present balance of \$70,000.00.

This conveyance is subject to all easements, restrictions and rights of way appearing of record or on the premises.

(16) 115-548.3-1-46

This is the same property conveyed to the Grantor by deed of Franklin Enterprises, Inc. recorded in the R.M.C. Office for Greenville County in Deed Book 1113, page 273, on October 9, 1979.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 5th day of November 19 79

SIGNED, sealed and delivered in the presence of:

FOOTHILLS DELTA P., INC.

(SEAL)

Archibald W. Black
Jessamine B. Lemmon

A Corporation
By: *[Signature]*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of November 19 79

Archibald W. Black (SEAL) *Jessamine B. Lemmon*

Notary Public for South Carolina.
My commission expires: 3/24/87

RECORDED NOV 5 1979
RECORDED this 5 day of 19 at M., No. 15211
at 11:58 A.M.

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