

Grantee's mailing address: ~~CA~~ Route 72, 645 Altamont Rd., Greenville, S. C. 29609
TITLE TO REAL ESTATE—Office of ~~Bozeman & Grayson~~ Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 2 10 51 AM '79
DONNIE S. TANKERSLEY
R.M.C.

VOL 1114 PAGE 857

KNOW ALL MEN BY THESE PRESENTS, that Ray M. Blakely

in consideration of Forty Five Thousand and 00/100-----(\$45,000.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Lillian R. Taylor, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, as is more fully shown
on a plat of property of Lillian R. Taylor, dated October 15, 1979, prepared
by C. O. Riddle, Registered Licensed Surveyor, and having according to
said plat, the following metes and bounds, to-wit:

BEGINNING at a spike in the center of Patton Drive, being the south-
western most corner of the within described property and running thence N.
28-34 W. 302.43 feet to an iron pin at the corner of property of Edward Y.
Albert, Trustee, and running thence with the line of said property, N. 73-
18 E. 158 feet to an iron pin; running thence S. 14-45 E. 70.1 feet to an
iron pin; running thence N. 77-57 E. 86.75 feet to an iron pin at the corner
of property of B. L. and Mattie E. Peele; running thence with the line of
said property, S. 1-40 E. 80.54 feet to an iron pin; running thence N.
88-03 E. 17.1 feet to an iron pin at the corner of property of John G. Cheros;
running thence with the line of said property, S. 7-36 E. 110.85 feet to a
spike in the center of Patton Drive; running thence with the center of Patton
Drive, S. 79-12 W. 82.4 feet to an iron pin; running thence S. 48-06 W. 84.0
feet to the point of beginning.

Being the same property conveyed to the grantor by deed of John
Perkins, recorded July 8, 1966 in the RMC Office for Greenville County in
Deed Volume 801, at Page 565.

(15) 159-365-2-30

(over...)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of November 19 79

SIGNED, sealed and delivered in the presence of:

Ray M. Blakely (SEAL)
Ray M. Blakely

Attest W. Grayson
Alfred Monk

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
do, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

Subscribed and sworn to before me this 1st day of November 19 79

Attest W. Grayson (SEAL)
Notary Public for South Carolina.

Alfred Monk

My Commission Expires: 11-19-79

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of November 19 79
Attest W. Grayson (SEAL)
Notary Public for South Carolina.

Anne P. Blakely
Anne P. Blakely

My Commission Expires: 11-19-79

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

0.800

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