

Pt 4, West Dr.  
Tins Rest, S.C.  
TITLE TO REAL ESTATE BY A CORPORATION OF THE STATE OF SOUTH CAROLINA  
Office of Donnie S. Tankersley, Greenville, S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RECORDED  
NOV 1 10 20 AM '79  
DONNIE S. TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Brown Enterprises of S.C., Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Thirty-Five Thousand and No/100 (\$35,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto James Lewis Futrell and Teresa T. Futrell, their heirs and assigns, forever:

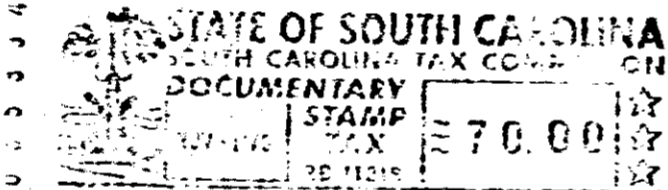
ALL that certain piece, parcel, or lot of land, situate, lying and being in the County of  
Greenville, State of South Carolina, and being known and designated as Lot No. 35, Coleman  
Heights Subdivision, according to a plat prepared of said subdivision by Terry T. Dill,  
Surveyor, May 24, 1956, and which said plat is recorded in the RMC Office for Greenville  
County, South Carolina, at Plat Book KK, at Page 29, and according to a more recent survey  
of said lot prepared by Carolina Surveying Company, April 13, 1979, having the following  
courses and distances, to-wit:

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BEGINNING at a point on the edge of West Drive, joint front corner with Lot 34 and running  
thence with the common line with said Lot, S. 74-20 W. 170.4 feet to a point on the edge  
of a twenty foot alley; thence running with the edge of said alley, N. 38-26 W. 131.6 feet  
to a point on the edge of said alley, joint rear corner with Lot 36; thence running with  
the edge of said lot, N. 69-57 E. 218.3 feet to a point on the edge of West Drive; thence  
running with the edge of said Drive, S. 17-10 E. 138.1 feet to a point on the edge of said  
Drive, the point of Beginning. — 7-376-513,2-1-23

The within property is the identical property conveyed to the Grantors by deed of Ralph  
Howard, Jr., et al, May 12, 1979, June 4, 1979 and April 20, 1979, and being respectively  
recorded in the RMC Office for Greenville County, in Deed Books 1104, at Page 397, Book  
1104, at Page 403, Book 1104, at Page 406 and Book 1104, at Page 400.

The within property is conveyed subject to all easements, rights-of-way, restrictive  
covenants, easements and zoning ordinances, recorded or unrecorded.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 1st day of November 1979.  
SIGNED, sealed and delivered in the presence of:

*Angela D. Powell*  
*[Signature]*

BROWN ENTERPRISES OF S.C., INC. (SEAL)  
A Corporation  
By: *Robert L. Brown*  
Vice President and Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of November 1979.  
*Angela D. Powell* (SEAL)

Notary Public for South Carolina.  
My commission expires: 4/7/80

RECORDED: NOV 1 1979  
RECORDED this 1st day of November 1979, at \_\_\_\_\_ M., No. \_\_\_\_\_  
at 10:20 A.M.

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