

TITLE TO REAL ESTATE - Prepared by PYLE & LEAPHART, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
OCT 31 12 17 PM '79
DONNIE S. TANKERSLEY
R.M.C.

VOL 1114 PAGE 602

KNOW ALL MEN BY THESE PRESENTS, that John E. Moon

in consideration of Nineteen Thousand Three Hundred Forty and 00/100----- Dollars,
and assumption of mortgage as set out below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto

Billy W. Jones, his heirs and assigns, forever:
c/o Blue Ridge Produce, Pickens, South Carolina 29671

All that piece, parcel or lot of land situate, lying and being in
Greenville County, South Carolina and being Lot 96 and one-half of Lot 95
of Langley Heights recorded in the RMC Office for Greenville County in Plat
Book N at Page 133, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Hawthorne Lane
at the joint front corner of Lots 96 and 97 and running thence with the
common line of said Lots N. 38-15 E., 356.2 feet to a point in the center
of Brushy Creek; thence with said Creek, the traverse of which is S. 63-
50 E., 80 feet to a point; thence a new line through Lot 95 S. 39-00 W.,
358.6 feet to an iron pin on the north side of Hawthorne Lane; thence with
said Lane N. 61-30 W., 25 feet and N. 63-32 W., 50 feet to the point of
beginning. Block Book Reference: (14)519-105-1-4

This being the same property conveyed to the grantor herein by deed
of J. W. Moon, Jr. recorded on August 27, 1979 in Deed Book 1110 at Page 168.

This conveyance is made subject to all restrictions, set back lines,
roadways, easements and rights of way, if any, appearing of record, on the
premises or on the recorded plat, which affect the property hereinabove
described.

As part of the consideration for this purchase, grantee assumes and
agrees to pay the balance of that certain real estate mortgage to Bank of
Travelers Rest recorded in the RMC Office for Greenville County in Mortgage
Book 1111 at Page 727, with an approximate balance of \$8,660.00.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
\$ 30.00

GREENVILLE COUNTY
7 9 4 3
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
OCT 31 '79 7 1 4 8

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of October 19 79.
SIGNED sealed and delivered in the presence of:

James N. Cassidy (SEAL)
John E. Moon (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 31st day of October 19 79
James N. Cassidy (SEAL)
Notary Public for South Carolina
My commission expires: 11-18-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of October 19 79.
Nancy J. Moon

(SEAL)

Notary Public for South Carolina
My commission expires: 11-18-80
RECORDED this OCT 31 1979 day of _____ 19 _____ at 12:17 P. 11656 M. No.

06990

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