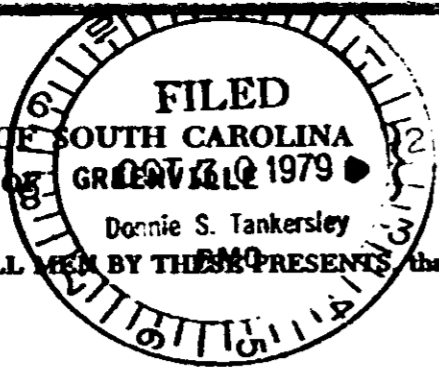


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



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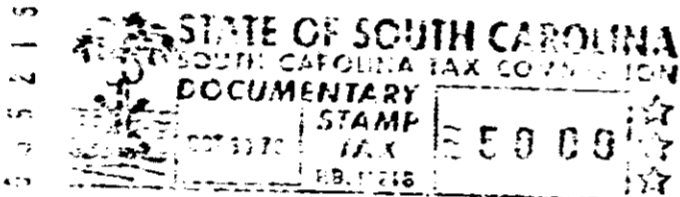
Donnie S. Tankersley
KNOW ALL MEN BY THESE PRESENTS that I, Willie E. Case, Fountain Inn, South Carolina, 29644

in consideration of Twenty Five Thousand and No/100 (\$25,000.00) Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Tommie E. Johnson, 114 Queen Street, Fountain Inn, SC, 29644, a one-third interest and to John Evans, Clemmie Evans, Mattie Charlene Johnson, and Alice Jean Johnson, 114 Queen Street, Fountain Inn, SC, 29644, a two-thirds undivided interest, in equal shares, in and to the following described property: All that piece, parcel, and lot of land lying and being in Greenville County, State of South Carolina, being known and designated as Lot 26 on plat entitled "Kings Court Subdivision"; said plat being recorded in the RMC Office for Greenville County in Plat Book 4X, Page 78; and also being shown as Lot 26 on plat of property of Jesse E. Evans & Mamie H. Evans, made by J.L. Montgomery, III, dated August 13, 1976, which plat is recorded in the RMC Office for Greenville County in Plat Book 5-V, Page 91. This being the identical property conveyed to State Farm Fire and Casualty Company by deed of Cameron-Brown Company dated November 21, 1978, and recorded in the RMC Office of Greenville County on December 6, 1978, in Deed Book 1093, at Page 253. The said lot having been conveyed to the grantor, Willis E. Case, by the said State Farm Fire and Casualty Company December 5, 1978 by deed recorded in Deed Book 1093, at Page 370.

The above deeds and plats being incorporated herein by reference for a more detailed description of the lot herein conveyed.

(18)699-354.2-1-26



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of October, 1979
SIGNED, sealed and delivered in the presence of: Willie E. Case (SEAL)
Carol Garrett (SEAL)
Edward C. Lopez (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24 day of October 1979
Willie E. Case (SEAL) Carol Garrett
Notary Public for South Carolina
My commission expires 12-16-83

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER NO DOWER. GRANTOR WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19____ (SEAL) _____

Notary Public for South Carolina.
My commission expires _____
RECORDED OCT 30 1979
RECORDED this _____ day of _____, 19____ at _____ M., No. 14531
at 2:15 P.M.

GCTO 2 OCT 30 79

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4.00CI

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