N.T.C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason 010 E. Washington St., Greenville, S. C. VOL 1114 PAGE 369

Grantee(s) Mailing Address: PO Bx 4157 PP
Gvl, SC 29608

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

KNOW ALL MEN BY THESE PRESENTS, that LOUIE EUGENE CARMAN, JR.

in consideration of ONE AND NO/100 ($1.00)---------- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

NANCY B. MANN

ALL that certain piece, parcel or strip of land situate on the northern side of Lands End Drive in the County of Greenville, State of South Carolina being shown as a small portion of Lot 3 on a plat of Farmette Heights dated December 1964, revised August 31, 1971, prepared by Carolina Engineering and Surveying Company, recorded in Plat Book 4-L at page 1 and also being shown as a tract containing 0.07 acres on a plat of the Property of Gordon E. Mann dated July 1979, prepared by W. R. Williams, Jr., Surveyor, recorded in Plat Book 7-Q at page 29 in the RMC Office for Greenville County and having according to said latter plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Lands End Drive at the joint front corner of Lot 3 and Lot 4 and running thence with Lot 4 N 30-01 E 230.1 feet to an iron pin; thence S 47-20 W 86.1 feet to an iron pin; thence S 20-11 W 150.1 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed of McLain Hall as Trustee, recorded on March 20, 1972 in Deed Book 938 at page 506 in the RMC Office for Greenville County.

(8) 369- pt of 505.8-1-40.10
out of 505.8-1-40.7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of August 1979

SIGNED, sealed and delivered in the presence of:

Ellison Jenkins
J. Nanno Bryant

Louie Eugene Carman, Jr. (SEAL)
Louie Eugene Carman, Jr. (SEAL)
(SEAL)
(SEAL)

PROBATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of August 1979.

J. Nanno Bryant (SEAL)
Notary Public for South Carolina
My commission expires: 6-15-89

Ellison Jenkins

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
17th day of August 1979.

J. Nanno Bryant (SEAL)
Notary Public for South Carolina.
My commission expires: 1-25-81

Peggy L. Carman

RECORDED this _____ day of _____ 19____ M., No. _____

(CONTINUED ON NEXT PAGE)

4328 RV.2