

TITLE OF REAL ESTATE *Carros and Patterson, Attorneys at Law, Greenville, S. C.*

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QUIT CLAIM DEED

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's address: 50 South Haven Dr., Greenville, SC

KNOW ALL MEN BY THESE PRESENTS, that GREENVILLE COUNTY

in consideration of One Dollar ----- (\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

F.M. Jewell and Emma Jewell, their heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northeastern side of North Haven Drive as it joins with South Haven Drive and adjoining the property of the Grantees known as Lot Number 57 of Buncombe Park subdivision, being more particularly shown on plat prepared by Clarkson Surveying Co., dated May 16, 1979, recorded in Plat Book 2-K at Page 34 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at the joint corner of this property and property of Grantees and running thence with South Haven Drive, N 34-41 W 33.27 feet to a point; thence turning and running with the common line of this property and property of Shaw, N 56-17 E 50.6 feet; thence turning and running, S 22-35 W 60 feet to the point of beginning.

This is a portion of the property owned by Greenville County as a result of a road right of way where North and South Haven Drive meets. This deed is issued pursuant to County Council meeting on September 18, 1979 and pursuant to public hearing properly advertised and held on October 2, 1979, according to the statutory laws of the State of South Carolina.

*Approved as to form:
John H. Taylor, Jr.
County Attorney*

(12) 235-162-2-43 (note)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. ~~And the grantor(s) do hereby bind the executor(s) and the executor's(s') heirs, successors, assigns and assigns forever to warrant and defend all and singular the premises and the premises hereunto in any and every way that may lawfully be required to the grantor(s) and the grantee's(s') heirs, successors and assigns forever.~~

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of October 1979.

SIGNED, sealed and delivered in the presence of:
Brenda P. Huff
Mary J. Jewell

GREENVILLE COUNTY
Melvin M. Pace (SEAL)
Chairman, Greenville County Council (SEAL)
Frank Ellenburg (SEAL)
County Administrator (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

WORN to before me this 19 day of October 1979.

Mary J. Jewell (SEAL)
Notary Public for South Carolina
My commission expires: 2/14/83

Brenda P. Huff

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Not Necessary

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
4 day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires:
RECORDED OCT 26 1979
RECORDED this day of 19, at M., No.
at 4:06 P.M.

0350

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