

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE S.C.  
OCT 21 PM '79  
DONALD W. WATERSLEY

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KNOW ALL MEN BY THESE PRESENTS, that I, George E. Richardson, III

in consideration of One and No/100 (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Terry M. Richardson, her heirs and assigns, forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the northern side of Eleventh Street, being shown and designated as Lot No. 63 on a plat of Judson Mills Village, Section 5, made by Dalton & Neves, Engineers, dated February, 1940, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K at pages 33 and 34, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Eleventh Street at the joint front corners of Lots Nos. 63 and 64, of Section 5 (said iron pin being located 214 feet east from the northeastern corner of the intersection of Eleventh Street with Neubert Avenue), and running thence with the line of Lot No. 64, N. 1-55 W., 90 feet to an iron pin; thence with the back line of Lot No. 54, N. 88-05 E., 70 feet to an iron pin; thence with the line of Lot No. 62, S. 1-55 E., 90 feet to an iron pin on the northern side of Eleventh Street; thence with the northern side of Eleventh Street, S. 88-05 W. 70 feet to an iron pin, the beginning corner.

The above described property is the same property which was conveyed to the grantor herein by deed from James Joseph Travis recorded December 12, 1967, in Deed Book 834 at page 402. 14-235-111-9-13

Grantee's address: 3 Seminole Drive  
Greenville, SC 29605

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1 day of October 1979.

SIGNED, sealed and delivered in the presence of:

Richard N. Lipp (SEAL)  
Cathy E. Morgan (SEAL)  
George E. Richardson, III (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of October 1979  
Cathy E. Morgan (SEAL) Richard N. Lipp

Notary Public for South Carolina.  
My commission expires 8/12/88.

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY  
COUNTY OF GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED OCT 25 1979  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ 3:31 P.M., No. 13931

REC-20

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